

# Schoenstatt Movement

Australia

November 18 2022 | Volume 3, Number 11

## 1. COVENANT DAY

**Dear Schoenstatt Family and Friends,**

Greetings and blessings for this Covenant Day - 18th November. During this month we remember two significant dates in our Schoenstatt Family history. The first is November 16th - the anniversary of the birth of Father Kentenich (1885).

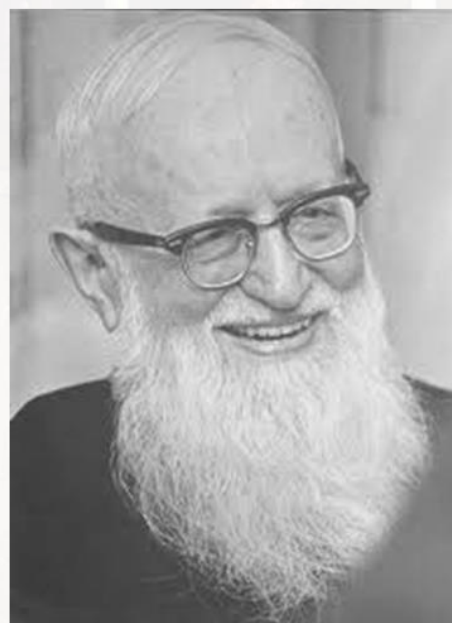
The second is the 20th November – the anniversary of the death of Venerable Sr. M. Emilie Engel (1955).

During this year we have been looking at what being an authentic witness to holiness means for us through our Schoenstatt spirituality.

During his life, Father Kentenich believed that he and his spiritual family had been given a mission to proclaim the message of a merciful, loving Father to the Church and world. Father himself was a transparency for us of the image of the merciful, loving Father God and an authentic witness to holiness.

We are called to keep alive Father's "founding spirit" and place ourselves anew on the foundation he laid so that we can answer the present challenges we face in our society and our Church.

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Above all we want to promise Father our availability and loyalty: loyalty to him and his charism, loyalty to his work and his Family, loyalty to his mission for the Church

We are reminded of our responsibility for realizing his charism and mission for the Church and world, and making it fruitful. However, it is never separated from him as a person.

As we remember father's birthday on the 16th, we pray that the mission he was given by God, through Our Blessed Mother may be fulfilled in today's world. In speaking of this mission, on the occasion of his 73rd birthday he said:

*"Just as St. Paul had the mission to proclaim the mystery of Christ to the world, so it has become my task to proclaim the mystery of Mary to the world.... I may truly say that all of you, my dear Schoenstatt Family, have been drawn into this mission of mine. It has not only been placed upon my shoulders, but upon the shoulders of all Schoenstatt children..... God has called you also to help me fulfil this great mission. Today each one of you is given by the birthday child the mission, the mission of our Mother and Queen of Schoenstatt. It is comforting that the mission does not rest on my shoulders alone but that all of you want to help me fulfil this tremendous task."*

(Conference for Married Couples in Milwaukee, USA, 16 November, 1958)



November is also the month in which we remember and pray for all those who have died. In particular we want to remember the members of our own families, and our close friends and we give thanks for the example they left us and all they did for us during their time here on earth. We also remember in a special way the members of our Australian Schoenstatt Family who have died and who through their lives contributed to the mission of Schoenstatt here in Australia.

#### **"One Heart in the Father for the Family of God"**

I wish you many blessings and graces from the shrine for this covenant day – 18th November.

United in Covenant loyalty,

Shirley Hall



## 2. Celebrating Foundation Day across the States

### 2.1 Foundation Day Homily

This year on Sunday 16th October, 2022 we celebrated the Foundation Day of Schoenstatt in our shrines across Australia. As an introduction into these celebrations we “listen” to an extract from the sermon that Fr. Pawel Barszczewski OP gave during the Foundation Day Mass at Mt. Schoenstatt, Mulgoa. In his sermon Fr. Pawel shared with us, not only the meaning of Foundation Day, but also its relevance for us today.

“Nos cum Prole pia, benedicat Virgo Maria! – May the Virgin Mary, with her holy Child, bless us!”

These were the first words of Father Joseph Kantenich at the beginning of his talk given to the small group of seminarians gathered in the original Shrine on October 18, 1914. This was a normal greeting for the members of the Marian Sodality, but this was the first time these words sounded in this small, modest chapel that we know today as the Original Shrine.

Through this invocation, Father Joseph invited the Virgin Mary along with her Son not only to bless them but to come and live in this Shrine as a true home. And this simple act filled his heart with great joy. He said:

*This little chapel belongs to our small sodality family which is guided by our heavenly Mother. It belongs completely to us and only to us. Without envy we leave to others the more beautiful house chapel, our previous lodging. We rejoice and will let no one take this joy from us.*

*Besides joy, a feeling of rightful pride makes our hearts beat faster. For this sanctuary, which has stood more or less neglected, desolate and bare for as long as we can remember, has been—because of us and at our instigation – restored and given to the Mother of God.*

The Shrine has become a true home to our Blessed Mother. Therefore, every one of us can call the Shrine their own home.

The experience of true joy is something unique, something we want and seek. But for Father Joseph Kantenich joy was not enough. This experience of joy for him was just the starting point for something greater. He wanted this little chapel to become a place of transfiguration, a new Tabor.

He said:

*When St. Peter saw the glory of God on Tabor, he called out with delight, “It is good for us to be here. Let us build three tents here” (Mt 17,4). These words come to my mind again and again. And I have often asked myself: Would it not be possible for our little sodality chapel to likewise become for us the Tabor on which the glory of Mary would be revealed? Undoubtedly, we could not accomplish a greater apostolic deed nor leave our successors a more precious legacy than to urge our Lady and Queen to erect her throne here in a special way, to distribute her treasures, and to work miracles of grace.*

You gather what I am aiming at: I would like to make this place a place of pilgrimage, a place of grace for our house and for the whole German province, and perhaps even further afield.



*All those who come here to pray shall experience the glory of Mary and confess: "It is good for us to be here. Here we will build our tents, here our favourite place." A bold thought, nearly too bold for the public, but not too bold for you.*

Everything is possible with God. The Original Shrine became the place of pilgrimage, the place of grace not only for the Schoenstatt family but for countless pilgrims visiting Schoenstatt every year..... So, the Shrine is not only a place where we experience joy, a place where it is good to be, but above all it is a place of deep transformation. It is here that we are called to discern our vocation. It is here that we are invited to consecrate our lives to Mary through the Covenant of Love. It is here that Mary sends us out into the world to be instruments of God's Providence. The Shrine is our home but also our mission.

**Nos cum Prole pia, benedicat Virgo Maria!**

Father Joseph Kentenich with this group of young seminarians made the covenant of love for the first time only a few months after the beginning of the First World War. It was a time of fear and uncertainty. No one could predict how many years the war would last and how many lives would be lost. Today we face similar difficulties.

.....Globally, we suffer with the economic crisis. Inflation, recession, unemployment, this is our reality. It is very difficult to predict the future, but not only the future of the world, but also our own future. We don't know what will happen to us next month, next week, or even tomorrow.

So, what should we do? The answer to this question we can find in today's Gospel. "Jesus told his disciples a parable about the need to pray continually and never lose heart." (Lk 18:1). We need to be like this widow from the parable. She was courageous, she was brave, and she was persistent. The unjust judge answered her petition because of her persistence. This is the way we should pray.

*Unfortunately, it is very easy to give up prayer. Why? There are many reasons for giving up prayer. When I look around, many people have given up on prayer. They have given up, because they prayed for a loved one's miraculous healing, but death came anyway. They have given up, because they prayed for an end to their struggles, but the struggles just kept on coming. They have given up, because they prayed for their children, and yet they are forced to watch as sons and daughters continue to make one bad choice after another. They have given up because it seems that God has forsaken them. They have given up because they don't see the point of prayer. What is the use? Too often, it feels like talking to a wall.*





Father Joseph Kentenich had a different experience. He believed in the power of prayer. He believed in God's Providence. He was the man of complete surrender and consecration to God and to our Blessed Mother. And I deeply believe that we share with him the same experience. Today we are here to renew our covenant of love. We wish to renew our consecration. We want to entrust our lives, our marriages, our families, and communities to God's Providence repeating the words of our daily prayer:

**You know the way for me, you know the time.**

**Into your hands, I trustingly place mine.**

**Your plan is perfect, born of perfect love.**

**You know the way for me that is enough.**

This is an act of faith; this is an act of true love. Why? Because you can entrust your life to someone only if you know that they love you. And we know that our God loves us, that He listens to us that He cares for us. His love for us is always first. Our love, faith, hope, our dedication, devotion, and consecration are the only response for His unconditional love for us, His children.

Nos cum Prole pia, benedicat Virgo Maria! – May the Virgin Mary, with her holy Child, bless us.

Therefore, we would like express our great gratitude and thanksgiving for the presence of our Blessed Mother in our lives. Today we would like to repeat the words of Mary during her visit to Elizabeth as our own thanksgiving for all the graces received at the Shrine:

My soul proclaims the greatness of the Lord, and my spirit rejoices in God, my salvation. (Lk 1:46-47)

.....Every Covenant Day but especially the Foundation Day is a great opportunity for us to renew our Covenant of Love, to express our gratitude for all graces received from God but also to ask Him for His blessing and guidance for the future. Like Father Joseph and the first generation we would like to offer ourselves to God as a gift. We would like to surrender our lives to God's Providence, and to consecrate ourselves to our Blessed Mother.

I trust your might, your kindness, Mother dear,

I do believe that you are always near.

Schoenstatt's great Queen, O Mother mild,

I blindly trust in you and in your Child.

This is our gift to you our Mother on this Foundation Day. Please bless us and guide us today, tomorrow and for ever. Amen.

Nos cum Prole pia, benedicat Virgo Maria! – May the Virgin Mary, with her holy Child, bless us!

Fr Pawel Barszczewski OP



## 2.2 Foundation Day Celebrations in WA

Our Foundation Day Covenant Sunday was attended by a good crowd of Movement people in the Shrine. Sr Thomasine prepared a lovely devotion that included excerpts from the Founding Document about the Six Promises and Six Demands of our Blessed Mother and our exchange of hearts in the Covenant of Love. This tied in well with the Video Presentation held before the Devotions, prepared by Ann-Maree Huxtable (from WA) with her theme being "Nothing Without You, Nothing Without Us".

Following the devotions, Sr Luka told us about her journey that led her to join Schoenstatt. There were lots of signs of Divine Providence that guided her. Sr Luka is happy to be stationed in Perth, after being here a couple of times before. She is grateful that she has been welcomed so warmly, and looks forward to whatever her time here brings.

After that we all moved outside to burn the Offerings that had been placed in the jar (to over-flowing) over many months. We said a prayer and then sang "Your Covenant, Our Mission".

This was then followed by afternoon tea and fellowship in the meeting room.

Regards, Regards,

Philomena Theseira



## 2.3 Foundation Day Celebrations in Kew, Melbourne

### Preparation:

Foundation Day in Melbourne this year was particularly significant for us, given the recent proclamation by the Pallottine Community (our hosts) that they will be selling the property by the end of the year 2022.

For us the question is and remains, what about our Shrine, the first on Australian soil.

We decided to crown Our Lady with a spiritual crown for this event and strove towards this crowning with conscious dedication of our striving for this intention. We prayed together the "Courage of Faith" novena for nine days leading up to the event.

### Celebration:

Our celebration began with a gathering of some 50 people around the Shrine. Together we prayed the rosary whilst walking around the Shrine and stopping with each decade. We were joined by Pilgrim Mother Co-ordinators and members of their circles. The mood was sombre with expectation and anticipation of the unknown. It was filled with a sense of thanksgiving and reflection of the past 23 years or so after we implored Our Blessed Mother to re-conquer the Shrine as a Schoenstatt Shrine, and a place of grace.

After the rosary we offered our petitions and the spiritual crown to Our Blessed Mother and joined together singing Hymns to Our Lady. We gave thanks for the many pioneers of this Shrine and specifically those who had passed away and are now in their Heavenly home.

### Fellowship and Sharing:

We then shared a cuppa together for one last time in the Pallotti House, and thereafter people could have personal devotion in the Shrine before we celebrated Mass together.





Mass was celebrated for us by Fr. Pat Jackson. During Mass we were able to renew our commitment as Pilgrim Mother Co-ordinators for a further 12 months and our Pilgrim Mother Shrines were sent out anew.

At the end of Mass we were blessed to be able to send out three new Pilgrim Mother Co-ordinators from the Shrine. They were Marianna, Jeanette Raymond, and Blas Petroni.

The day ended with much anticipation about what Our Lady has in store for her special Shrine and for us as a community.

#### **Situation Now:**

- The Pallotti House is practically bare, with only basics left in the house. The Pallottines are putting the property up for Auction in December 2022.
- The Schoenstatt Family have been asked to collect our belongings that were stored on the property.
- The community has requested a meeting with Fr Dean Bradbury the leader of the Pallottine Community and were told that Fr. Bradbury will be returning to Australia from Poland at the end of October, and he will inform us of a date to meet with him thereafter.
- The Schoenstatt Community have no resolutions in terms of relocating the Shrine. We continue to pray and implore the Blessings of Our Mother and Queen.
- The Melbourne Schoenstatt Community wishes to thank all who have joined us in prayer in this endeavour.

Karin Southgate





## 2.4 Foundation Day Celebrations in Mulgoa

With the theme Magnificat! we began to commemorate our Foundation Day as well as celebrate my 25 years as a Schoenstatt Sister of Mary, and Fr Paul's 20 years ordination as a Dominican priest. The grounds were decorated with small Schoenstatt flags, and in the Family Hall were country flags, with the MTA picture framed with the words Schoenstatt's Foundation Day. It fittingly began with Holy Mass at 11.00am, con-celebrated by Fr Paul and Fr Terry, led by the Schoenstatt Choir and attended by my family and friends; Schoenstatt family members with Fiona and Rebecca Webb representing Queensland, pilgrims and the Dominican Sisters and the young women on their week-end retreat here. Shirley Hall warmly welcomed everyone, highlighting the importance of the occasion.

Fr Paul's homily focused on Foundation Day. Beginning with the greeting *Nos cum prole pia* – May the Virgin Mary, with her holy Child, bless us! He said:

“We would like to proclaim the greatness of God in our lives. We know we believe, he is our salvation...Today we would like to express our gratitude for the life and mission of Father Joseph Kantenich, for the gift of the Covenant of Love, for the gift of our Schoenstatt family, for our lives and vocations... Today we will renew our Covenant of Love. We wish to renew our consecration. We want to entrust our lives, our marriages, our families, and communities to God's Providence repeating the words of our daily prayer: “You know the way for me, you know the time...”

My Uncle, Aunt and my sister felt honoured to take up the offertory gifts. Before the final blessing, Shirley invited myself and then Fr Paul to receive a special blessing. Then as the pilgrims made their way to the Shrine for some prayers, the Family hall was wonderfully transformed into a festive dining area, where everyone could gather for a shared lunch. To conclude lunch Fr Paul and I were invited to cut the wonderfully decorated Jubilee cake. As everyone enjoyed their cake, Sr Luisa Maria invited Fr Paul to speak. He shared with us how he came to make his Covenant of Love, even sharing with us his consecration prayer. Fr Paul was then presented with a candle. Sr Luisa Maria then invited me to say a few words. I joyfully shared with everyone two points on my vocation journey – that God is faithful and how the Covenant of Love carries us in difficulty. It was a wonderful opportunity to thank all those who prayed for me and to give witness to the power of prayer. Sr Luisa Maria's Team surprised me when Agnes Aldana presented me with a large bouquet of white flowers, as well as a 'sister' mug.



As on every Covenant Sunday, everyone was invited to form small groups to reflect on a few questions. It was a joy to have a table of young adults gather. At 3.00pm we made our way to the Shrine to renew our Covenant of Love. Fr Paul was invited to light his candle and I had the opportunity to give to Our Lady my bouquet of white flowers, which represented my 25 years as a Schoenstatt Sister of Mary, and in thanksgiving for her 25 years of loyalty.

Of course spiritually many more were present in my mind and heart, including the WA Schoenstatt family members who spiritually united themselves with me in prayer and celebration.

My heart is overflowing with gratitude that so many joined me in thanksgiving, and made this day most memorable.

Here I can share with you some of the echoes I received about the day:

It was such a beautiful day and I just loved Fr Paul's consecration prayer. It touched my heart.  
Congratulations again on 25 years! Frances

Thank you so much again for having me at your anniversary. It was so special and I had such a beautiful time. Br Sheldon

The kids and I enjoyed the celebrations. Melissa

I was so blessed to come and celebrate with you. Nicholas

Beautiful and blessed! Agnes

We were happy and honoured to celebrate this big occasion with you. Ivy

God and our Blessed Mother have been so loyal. Thank you for your witness. Fiona

What a milestone!!! What a wonderful journey of faith. Mphc. Our MTA takes perfect care. Zenny

I felt that there was a real atmosphere of friendship, family and joy. Such a blessing for this day.  
Shirley

Thank you for your open and wonderful sharing. Your life is proof God is good, God is love. Michelle

Sr. M. Rebecca Sampang



### 3. Cultivating an interior life – personal discernment

One focus from an October 2022 Pope Francis general audience was inspired by St Augustine and Book 10 from his 'Confessions'. The books of Augustine's Confessions speak about this fourth-century bishop's spiritual conversion from his restless youth to finding peace in Christ. Pope Francis recommends that everyone can benefit from a similar personal examination of their own life story. "Re-reading one's life" he says, "allows us to notice the little miracles that the good Lord works for us every day".

How many of us think of our own life as the most precious book given to us? How many of us understand that for ourselves it is precisely in our own book, not someone else's that we find what we mostly pointlessly seek elsewhere. The Pope quotes from Book 10:

"Late have I loved you, O Beauty ever ancient, ever new, late have I loved you. You were within me, but I was outside, and it was there that I searched for you".

These words of St. Augustine are an invitation to "cultivate an interior life in order to find what we are looking for," and the Pope adds, recognizing the presence of "toxic elements" in one's past and learning how to avoid repeating mistakes'.

*"The goal of our life is to live with God forever. God who loves us gave us life. Our own response of love allows God's life to flow into us without limit.... Our only desire and our one choice should be this: I want and I choose what better leads to the deepening of God's life in me."*



In Schoenstatt 'personal discernment' is considered under the banner of "Everyday Sanctity". See *Gaudium et spes* 33-34; CCC 1513 and 2013 for vocation to holiness. We Schoenstatters are happiest when we are living up to our Personal Ideal, personal because it is only known to us and God. We get there by examining the things that hinder this feeling of fulfilment (Particular examination) and promise in our freedom to do better the next day. (See 200 Questions: Q88 Everyday Sanctity). Fr Kentenich called this relationship the way to an 'harmonious' one, because of our whole hearted attachment to God, work and our fellow man in every circumstance of our life.

Pope Francis adds "Discernment is the narrative reading of the good times and the dark times, of the consolations and desolations that we experience in the course of our life. In discernment, it is the heart that speaks to us about God, and we must learn to understand its language," he said. Quoted, from CNN Rome Newsroom, Oct 19, 2022.

Tied to 'Everyday Sanctity' and personal discernment we can also touch on the role that 'being childlike' has within this harmony. If we are childlike in our trust and dependence on God; we have faith in Divine Providence, we desire to make God happy from a childlike perspective; and if we reflect on our childhood and childlikeness in terms of the natural and the spiritual we can find harmony in life. Pope Francis in the aforementioned article suggests we have much to learn from studying the saints. Fr Kentenich often spoke of St Therese of Lisieux as an example of genuine childlikeness and his understanding of Mary as one who responded totally to God's will, in trusting God even when it involved great darkness and suffering over the death of her Son Jesus. (200 Questions, Q89).

Turning finally to St Ignatius of Loyola regarding discernment, we read:

"The goal of our life is to live with God forever. God who loves us gave us life. Our own response of love allows God's life to flow into us without limit.... Our only desire and our one choice should be this: I want and I choose what better leads to the deepening of God's life in me."

So with Mary holding my hand let my prayer be "I want to: 'Walk like you through life, mirror you forever; be strong and noble, meek and mild, with peace and love as my endeavour. Help me walk with you through this world to make it ready for the Lord.' Amen. ("Heavenwards"- adapted from alternate 4th verse of "Hymn of the Instruments" p.171)

Angela





## 4. Remembering Venerable Sr. M. Emilie

On 20th November we remember Venerable Sister M. Emilie Engel, who died on this day in 1955. Sister M. Emilie came as a young woman to Schoenstatt where she met Father Kentenich. She placed herself at the disposal of Schoenstatt and became a founding member of the community of the Schoenstatt Sisters of Mary.

Like Father Kentenich, Sr. M. Emilie saw her mission as helping present-day people to discover God in everything, to meet him, and in faith, to respond to his fatherly guidance with a ready, "Yes Father". She exemplified that in the midst of insecurity and fear, a person can find shelter in God. This makes her a wonderful example for us in today's world.

Many people joyfully experience that Sister M. Emilie brings light into their life, a light that radiates God's sheltering and caring nearness and shows the way to him from darkness and fear.

Sr. M. Emilie exemplifies someone who lived a truly Christian and authentic way of life through her commitment to her Covenant of Love and Schoenstatt's mission.

(Adapted from: "Lived Faith in Divine Providence: A Light for Many" – Novena to Sr. M. Emilie)



## 5. Renewal Crowning Anniversary of MTA in Rydalmere

On Saturday 10th September 2022, exactly six years after the Schoenstatt Rydalmere family crowned the MTA, Mother of Mercy and Queen of the Family, they gathered once more to celebrate the anniversary of this Crowning.

We were blessed with a beautiful sunny day. The celebration began with an hour of Adoration of the Blessed Sacrament followed by a Holy Mass of The Queenship of our Blessed Virgin Mary'. The celebrant was Fr Pio, Assistant Priest of Rydalmere with Patrick the acolyte. Father's homily was enlightening and inspiring reflecting the Queenship of our Blessed Mother and our gratitude for her love, protection and her favour. In the Prayer of the Faithful, we remembered our beloved-deceased Rydalmere Schoenstatt family members.

After the Holy Mass we proceeded to the MTA Shrine in the Meeting Room which had been decorated with flowers and the original ribbons attached to the Shrine showing her title. We recited the Joyful Mystery of the Rosary, followed by our Crowning Prayer and Devotion Prayer. It was interesting to note that our Devotion Prayer reflected on Fr Pio's homily.

The introductory prayer greeted our Blessed Mother with joy and gratitude and expressed our desire to be drawn to her as we came home to her today. In each prayer, we responded with 'Mary, in the Shrine we offer you, our thanks'. We reflected that each Shrine is a place of grace and creates an atmosphere of faith. It is a 'wonderland', a place of love, purity, freedom, joy and truthfulness. We asked our Blessed Mother to help us strive for this wonderland in our families, our workplaces, neighbourhoods and parishes. We offered ourselves to our Blessed Mother to use us in whatever way she wishes to fulfil the great mission from her Shrine and become useful instruments in her hands.



*To be childlike means to strive in our everyday sanctity, to be humbled with the sense of self-surrender, not for our own gratification.*





We placed our contributions to the capital of grace in the jar that Sr Myrna had brought along from the Shrine in Mulgoa.

We continued the day with a talk titled 'Childlikeness' presented by Agnes Aldana. The members all seemed so attentive and looked inspired and challenged. This led Agnes to wonder whether they were mystified or was the theme of 'childlikeness' a new kind of insight in their spiritual journey. Agnes spoke of childlikeness which takes us to our father and founder and to our heavenly Father. For us it is through our strivings 'to the perfection' to be little Marys. Agnes continued by giving examples of how to live childlikeness in our daily lives. To live in the ways of childlikeness means to have unshakable trust and confidence in the heavenly Father, in His goodness, in his faithfulness, in his omnipotence. To be childlike means to strive in our everyday sanctity, to be humbled with the sense of self-surrender, not for our own gratification. We want to strive to be completely childlike in our relationship with God and through our childlike relationship with the Mother of God. Our Covenant of love is an example of the ideal of Childlikeness.

Sr Myrna also gave us words of inspiration and distributed booklets of the Shrine which were very much appreciated. Finally, we concluded with our refreshments. There was an abundance of food and long-time fellowship. I truly believed that our Blessed Mother and her son Jesus dwell in this place.

Edna Aldana



## 6. Information and Links

### ➤ Shrine Opening Hours:

Please check the websites for updated opening times of the Shrine.

Mulgoa Shrine, NSW. Open daily: 8 am – 8 pm

Mt Richon / Armadale Shrine, WA. Open daily 7am – 7pm.

The Kew Shrine, Melbourne, VIC open for individual visits 9 am – 5pm

### ➤ Links:

#### **Official Schoenstatt Website**

<http://www.schoenstatt.com>

#### **Schoenstatt Australian Website**

<http://www.schoenstatt.org.au>

#### **Schoenstatt Australia YouTube Channel**

[www.youtube.com/schoenstattaustralia](http://www.youtube.com/schoenstattaustralia)

#### **Video for November Covenant Sunday – Ministries in Evangelisation**

<http://www.youtube.com/schoenstattaustralia>

#### **Recent videos on this Channel:**

##### **Video for October Covenant Sunday – Nothing without you, nothing without us**

<http://www.youtube.com/schoenstattaustralia>

##### **Video for September Covenant Sunday – Holiness in relationship to evangelisation**

<https://youtu.be/C5G4v7satUQ>

##### **Video for August Covenant Sunday – Freedom and Evangelisation**

[www.youtube.com/watch?v=R1GePnTc22k](http://www.youtube.com/watch?v=R1GePnTc22k)

##### **Video for July Covenant Sunday – Evangelisers loving the Church**

<https://youtu.be/vbriT5xBUgg>

#### **The Sisters singing the consecration prayer may be viewed at:**

<https://www.youtube.com/watch?v=O29tXet2DQQ>

### ➤ Contributions to the Newsletter are welcome.

Please send to [movtooffice@schoenstatt.org.au](mailto:movtooffice@schoenstatt.org.au) before the beginning of each month.

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