

# Schoenstatt Movement

## Australia

March 18 2023

| Volume 4, Number 3

## 1. Covenant Day

**Dear Schoenstatt Family and Friends,**

Wishing you many blessings for this Covenant Day—the 18<sup>th</sup> March. Although it doesn't seem so long ago we were celebrating the season of Christmas, we are now in Lent and preparing for the great feast of Easter. During Lent we are asked to give special attention to our prayer life, fasting and good deeds.

In 1954 Father Kentenich was asked to prepare a number of Lenten sermons for the parishioners of Holy Cross Church in Milwaukee. In these sermons we can see that they all lead to the cornerstone of his own deep Marian conviction: The God-willed role of Mary in the plan of salvation. It is this role – mandated by our dying Lord's words "Behold your Mother" and mysteriously decreed by God's own election in how His universe should be – that brings her to us as Mother and Educator, as the one who rightfully calls us to a covenant of love with her.

Father Kentenich wrote:

"Our task is to adapt our personal image of Mary, i.e., the picture of her we carry (in our hearts), to match the image of her which God Himself has designed and brought to realization in the course of time. This image is contained in our Covenant of Love with Mary as our Mother and Educator. The covenant of love which exists between Mother and child on the objective level, is acknowledged in the consecration in a conscious, voluntary, and unconditional manner, and is made the personal and permanent form of living and acting for time and eternity.

**1. Covenant Day Message**

**2. 25<sup>th</sup> March – Solemnity of the Annunciation of the Lord**

**3. Women of Faith**

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Consequently, it may, will, and must be considered the classical answer to the testament of our dying Lord, “Ecce Mater tua! Ecce filius tuus!”, and be considered the most perfect, appropriate, and timely imitation of St. John’s example as he describes it in such unmistakable terms: “And from that hour the disciple took her into his home” (Jn 19,27).

(.....) “Ecce Mater tua.” These are among the most consoling words Our Lord ever spoke to us during His fruitful life. Because it is so important, and because, according to the divine plan, it should be so deeply impressed upon our souls, Our Lord drew it into His last will and testament with the words from His dying lips. And because it is obviously God’s intention in the coming time to glorify His Blessed Mother in a special way as the Mother of all Christians, these next one hundred years – such is our confident belief – will be a Marian century during which the Blessed Mother will prove her power, wisdom, and kindness in a unique way.

When we now ask Our Lord why He draws His Mother so closely to Himself, why He united her so intimately with His own Person and His work – all in all, why He places her so much in the foreground that He would give her to us from the cross as His last will and testament, then He will answer very clearly and certainly: It is the plan of the Eternal Father. God created human society in the image of the Triune God. Just as the Blessed Trinity is bound together in the manner of a family, human society should also be a family. In this family Mary is the Mother. She is the magnet, she is the lure, the line, and the sinker which God has let down to earth and uses to draw human hearts to Himself and, through her, bring them into an intimate union of love with Himself. Mary is not like a signpost on the road which points the direction but then stays behind without accompanying the hiker. Just as a mother in the natural order takes her children with her to God, so does the heavenly Mother. The more we are at home in her heart, the more quickly and surely will she find us a home with herself in God. God could also draw us directly to Himself without a magnet,

Since God has given us Mary as Mother, as Mother in the truest sense of the word He also wants us to love her genuinely in that capacity, just as He expects us to love our own mother because she gave us our natural life, nourishment, and education.. Mary is and will always be our Mother Thrice Admirable!

She uses her influence, as always, for the sole purpose of leading her followers to Christ and – in Him – to the Father. She does this in the very same way that – in accordance with God’s designs – any good Christian mother considers it her favourite task to lead her children to their father.”

(“Mary, Mother and Educator”, Lenten homilies 1954, Fr. J. Kentenich, Pp.12, 39, 44, 45,173)

*Wishing you all many blessings and graces from the Shrine during this Lenten season.  
May Our Blessed Mother be with us all and help us to prepare worthily  
for the great blessings of Easter.*

United in our covenant,

Shirley Hall



## 2. The Solemnity of the Annunciation of the Lord – 25<sup>th</sup> March

What word makes God happiest?

Our Lady's answer to the Heavenly Father at the Annunciation must certainly be the word that makes God the happiest.

Listening to Mary speak her Fiat, it became immediately clear that the word 'yes' is the one dearest to the Father.

The daring of childlikeness! The daring comes from saying yes.

Our Lord spoke his 'yes' in a difficult moment of his life: Ita Pater – Yes, Father! And his words were anticipated by Our Lady.

Her "Ecce (Behold the handmaid of the Lord..... fiat (Let it be done to me....)" (Lk1, 38) is the same 'yes' in the feminine form.

It must therefore be something God desires of world history if the word 'yes' is so dear to his heart!

Our 'yes' should be a living faith in Divine Providence. How should our faith in Divine Providence be alive? In hope and love.

Faith in Divine Providence must be living not only in the mind and somewhat in the will but forming and transforming the whole person.

MPHC – Our Lady will care in the application of a living faith in Divine Providence. Our saying 'yes' but must be enlightened and daring.

(From: Childlikeness before God – Fr. J. Kentenich, p143,144)

**Mother, you speak your Fiat  
without hesitation.  
And are allowed to bear the Saviour  
beneath your heart.  
As deaconess you silently prepare  
the sacrificial gift  
according to the Father's will.**

**Draw us deeply into your mission:  
let us be the Redeemer's deacon.**

(Taken from 'Heavenwards' – the First Joyful Mystery of the Rosary of God's Instruments)



### 3. Women of Faith

When God's Providence is the controlling hand amazing things happen. A series of what many people of today's world would think of as coincidences, came together from way back last year culminating in a wonderful event in the Parish of Menai where Fr. Denis, my image of Fr. Kentenich, God rest their souls, began parish based Schoenstatt groups, the mothers being the most fruitful of the endeavours.

A retreat for Family Educators at Schoenstatt, Mulgoa last year, saw Sr. Elizabeth, Father's sister; speak to one educator and to keep a long story short set in motion a connection with the actual Family Educator of Menai and myself. We met at a Family Mass in our parish which Kaye organised and I played the music for and she was the one who came up with the idea of this 'Woman of Faith' event.

Kaye asked four people to speak, myself being one of them and I asked Sr. Elizabeth (accompanied by Ann from her Zoom Mother's Group) to attend.

It all came to fruition on the 1<sup>st</sup> of March with some 15 young mothers in attendance. Faith journeys were high on the talk's agenda with two other Family Educators and me addressing them. The School counsellor for the Primary school gave the mothers some strategies around co-regulation of behaviours of parents and child. Most pertinent for us here is that I spoke on the "Nine Dispositions of Mary" (Personal Ideal) and wove my life story into them.



What are those nine dispositions? [Mary's Dispositions](#)

1. Faith in Divine Providence (God)
2. Being Childlike
3. Trusting
4. Having Courage
5. Being Kind
6. Practicing Calm
7. Praying
8. Being there for others
9. Being a path to God

I am not going to re-write my talk here but rather I'm going to share the 'Creative Resultants' of this long, slow journey.

#### The Creative Resultants

Beginning last year, one couldn't predict that those nine dispositions of Sr. Emilie's Novena would be a meditation topic of the Camino last year in Advent and revert to Mary's dispositions for this 'Woman of Faith' event this year. Add to this that the booklet that was put together for the Camino Walk has become two: one a Walk booklet without the Advent focus, just the Stations information, for the walk down the valley and with the Meditations to do rather in the Shrine: the second booklet was to take the pictures and gospel stories of the Advent booklet and make them into a separate 'Mary's life booklet' in chronological order of her early life events with 'colour-in' pictures that make up her 'Exemplary Role as a Mother'.





The suggestion was that the mothers could read the stories with their children and help them colour the pictures.

Twenty five front cover colour printed 'Mary's Life Story' booklets (kindly done by my parish's secretary) saw the mothers at the talk take at least one each home and leave only four. Some took black and white versions of it as well, we could say so all their children had a copy. Every mother present took home Shrine information leaflets, as well as the more, well known prayer leaflets and little summary cards of the 'Nine Dispositions' to 'keep in their purse' which I handed out to them all to be an inspiration for them.

The linking disposition from 'Mary's dispositions' for all four talks was 'Calm'. Even the school counsellor who came from the psychology perspective rather than the 'Wisdom' path linked 'Calm' to her talk. I had written: "Calm is a disposition at the time of Mary's proclamation of her 'Magnificat' and at the time of her pregnancy travelling at nine months on the back of a donkey to register in Bethlehem. Now to be fair this is the hardest disposition to foster in myself. Five children all demanding attention at the same time was challenging and sometimes so are the grandchildren". So (regardless of what pushes our buttons) "if calm goes in the adult then it too will go in the child". (A. Benson. "Woman of Faith" Talk, 2023) (Brackets mine).

### **So possible further Creative Resultants?**

Kaye the Family Educator has suggested repeats once a term already. If it be God's will I am hopeful that I can repeat Father Denis' legacy and start a new Schoenstatt young Mother's Group in Menai during the week. It may be that introductory talks and information on Mary might have to precede that but anything is possible if I take Fr. Kentenich's challenge to me all my Schoenstatt educated life to "See it through bravely". Meanwhile 'Mary's Fiat' will be my prayer (and you might make it your own too and pray for more success) as we navigate this new beginning.

Angela



## 4. Schoenstatt Movement National Conference



Our 2022 Movement National Conference was transferred to February 2023 and had the theme “You are our Letter” (2 Cor. 3:2–3). This theme came from the homily at Father Kentenich’s funeral when Bishop Tenhumberg portrayed Fr. Kentenich’s life as a letter from God for us.

In our conference we looked at who Father Kentenich is and our relationship to him. We also looked at the importance of his charism for the Church of today and how we, through a personal attachment to him in the Covenant of Love, can help to bring his mission to our Church in Australia.

We recognised that we may be small instruments, and small in number, but our father’s mission needs to be proclaimed everywhere and that means in Australia too, no matter how small we may be.

We took some directions from the Pentecost Conference held in Schoenstatt Germany last year (June 2022). In the letter to the international Schoenstatt Family following this Congress we were called to be rooted in Fr. Kentenich and his prophetic charism if we are going to bear fruit for our movement, the Church and the world. We were also encouraged to renew Schoenstatt’s charism in a learning, open and synodal way and to search together for creative ways to move forward into the future, full of hope and trust in our particular circumstances.





These expectations or recommendations were responded to by about 30 members of our Schoenstatt Family – between 20 – 25 face-to-face participants and 7-10 participants via Zoom at different times. This combination of being physically present or online gave the Conference this year a unique ‘flavour’.

Through discussions in Breakout groups those on line definitely felt part of the whole conference and were grateful to participate in this way as they were unable to physically join those enjoying the weekend at Mulgoa. We had a group from Perth and Melbourne

join those from NSW present in person and we had Zoom participants from WA, QLD and NSW. So we had a good representation from our National Family and a truly family atmosphere prevailed.



Since the scene in the Catholic Church in Australia has been dominated by the Plenary Council for the last three years we chose as themes for the two Sunday sessions two of the decrees which resulted from the final session of the Plenary Council held in July 2022 and which we believe are especially pertinent to us as Schoenstatters: (Decree 6 – Formation and Leadership for Mission and Ministry, Decree 3: Called by Christ – sent forth as Mission Disciples). We are all aware of the importance of continual formation for ourselves as we attempt to respond to the challenge to bring Schoenstatt’s mission to the Church of today and thus

Sunday’s discussions helped us formulate some ways in which we can continue our efforts for evangelisation in the spirit of Schoenstatt.

Saturday night saw us join in silent adoration in the Shrine for an hour during which time some wrote their own letter to the person of supernature of their choice expressing how they wished to be a letter of recommendation for our father and Schoenstatt in their everyday lives. It also allowed everyone time to savour the impressions of the day.

On Sunday we were pleased to be able to acknowledge the long-term services of Shirley Hall and Michael King to the Central Coordinating Teams of our National Movement. Both have stepped down from their positions after more than 12 years of belonging to the inspirational team. Being together as a National Family gave us the opportunity to thank them most sincerely for all they have given to our Movement and all their support over so many years. Both will continue their services in various other ways, and we wished them all the best and of course, our prayers.



At the final Mass on Sunday afternoon, we were sent out with renewed spirit. Part of the sending out prayer was:

Priest: Holy Spirit, fall afresh on us and mould us. Let us be a sacrament of love in our world, visible signs of the intimacy and love of the Father and the Son. Enlighten us and fill us with your Spirit so that we may be open to fulfil the Father's will as Mary did. Send us now anew to be like our Mother Thrice Admirable. May the spark of love be reignited in every Schoenstatt heart as we hear the words anew: "Ego Diligentes me Diligo" ( I love those who love me, prove by your deeds you really love me). Let us be Christ Bearers, Christ Bringers and Christ Servers in the spirit of Mary.

All: Dear Mother Thrice Admirable, Queen and Victress of Schoenstatt, unite our minds in truth and our hearts in love as we remember that our main vocation is to love, as we strive to overcome the crises of our time. Inspired by our father and his charism, we want to be apostles of love in our world, sent out as missionary disciples. We offer you anew in childlike confidence:

Our Eyes-----to see the needs of others and God's will for us

Our ears-----to hear the signs of the times, through those we meet

Our Mouths----to proclaim your truth and spread our Schoenstatt Mission

Our hearts----to love those entrusted to our care and those we meet on our journey of life

We give ourselves entirely to you without reserve. As we are your own, our good Mother, guard and defend us as your property and your possession. Amen





## 5. Kew Shrine Melbourne

### Recent historical events at Kew and the Kew Shrine



The Schoenstatt Shrine at Kew, the first Shrine in Australia, was blessed on 11 May 1952, and was built on the property of the Pallottine community. As history goes, the Shrine at one stage became dormant from a Schoenstatt point of view with no active Schoenstatt community until 1994, when it was once again frequented in the beginning by a small group of Schoenstatt members, namely Vince and Emily Dawson, Rose Paynting and a few others. Vince and Emily made a point of visiting the Shrine and renewing their Covenant of Love each month on or around the 18th of the month.

Simultaneously, the Pilgrim Mother Apostolate started to grow when Jean and Anton Jansz brought the first Pilgrim Mother Shrine from Mulgoa to Melbourne, the beginnings of a now flourishing Pilgrim Mother Community. In 1999 the Schoenstatt family joined together for a nine-week Novena to the Blessed Mother before her special feast of the Assumption on 15<sup>th</sup> August, imploring her to once again take possession of the Shrine and to

dispense her graces from the Shrine. We promised our co-operation in the Covenant and since then have been bringing her our contributions to the Capital of Grace. A flourishing community was born; a community who gathered regularly for Covenant Days and special Feast days including the Feast of the Assumption every year after a nine-week Novena.

The current situation started on 11 August 2022 when the Schoenstatt community received a letter from the head of the Pallottine community, Fr. Dean Bradbury, advising us of the intended sale of the property, including the Pallotti House and the Shrine. At this time, we were given three options, and they were:

1. The Shrine could be moved to another site
2. The Shrine could be dismantled and stored
3. The interior could be stripped and those items that are deemed necessary for it to remain in use as a Shrine could be relocated somewhere else.

This news was met with great sadness as we had come to cherish and love our special place and many of us have spent the last +-29 years of our lives coming to the Shrine to pray and join with our Schoenstatt family. Over the years we have appreciated the support and guidance of our Moderators, including Sr. M Elizabeth and Sr. M Isabell, our Schoenstatt fathers, Fr. Francisco, Fr. Ivanhoe Allies, Fr. Marcelo, and Fr. Prabhu, all who travelled down to meet with us several times a year. In the most part, our community was run solely by lay people, having no religious stationed in Melbourne.

What were we to do? We do not have the finances to purchase property to relocate the Shrine. We racked our brains for months trying to figure out a way. We approached other communities, and churches to find a way forward. We became anxious and implored the prayers of the wider Schoenstatt family, both national and international. Meanwhile the sale of the property was drawing closer, with no possible solution in sight. Initially we were told by the Pallottines that we may have our last celebration in the Shrine in August 2022. Later we were told that we may still be able to celebrate Foundation Day in October 2022. Even later we were offered early December, as the property was expected to be sold by the end of December 2022. And again later we were told that the sale would be finalised by the end of January 2023.



At this time we were preparing for the visit of Sr. Elizabeth to Melbourne from 10 February to 17 February. The property had not been sold as yet. As usual, the Schoenstatt family prepared a programme for Sr Elizabeth's visit, which included several meetings with the community at various locations. With this visit there followed a sequence of events all in the space of a week which can only be viewed as Our Lady's loyalty to her Melbourne Schoenstatt Family and her eagerness to find a solution for a "new home" for her.

Firstly, out of the blue I received a telephone call from Frances Baum, a person who had come to know of the sale of the property, and who had a big interest in the Shrine and was searching for information about what would be happening to the Shrine. Frances contacted Schoenstatt by looking up the movement on Google and ended up making a call to Schoenstatt Western Australia, where my contact details was passed on to her. Frances is the granddaughter of the architect of the Shrine, Mr Hermann Baum who had died two weeks prior to the blessing of the Shrine in 1952. Frances was hoping to meet with the Schoenstatt community, and I immediately made an appointment for Frances to meet up with myself and Sr. Elizabeth on Saturday, 11 February 2023.

## **1. The meeting with the Architect's family**

This was the first of a series of events in the week of Sr Elizabeth's visit where Divine Providence and Our Lady's guidance was so tangible. Sr Elizabeth and I met with Frances Baum (granddaughter to the Architect) together with two of her siblings, Veronica and Justin, and her father, Martin Baum (son of the architect) and Sr. Frances (daughter of the architect).

Unbeknown to us, Frances and her family had frequented the Shrine regularly to celebrate family occasions and in memory of their late grandfather and father, who had also been the artist who painted the stations of the cross in the Shrine, the Holy Spirit symbol, and the Relief at the front of the Shrine depicting St. Vincent Pallotti and Fr. Kentenich.



This meeting was significant as we learnt about the family's history and connection with the Shrine and most importantly that, given how the Shrine was built, with its many pillars reaching metres into the ground, the Shrine could hardly be uplifted and moved. This was a huge revelation to us, as it would pave the way for further planning. Up until then we were hopeful of relocating the Shrine.

## **2. The meeting with Fr. Shane Reade – Salesian father at Lysterfield**

The context of this meeting was that many months ago, when various options were being explored at a planning ZOOM meeting with Sr Elizabeth and the Melbourne Schoenstatt committee, the idea was raised that perhaps we could approach the Salesians for a place on their property at Lysterfield, where they owned acres of farmland, and where the Schoenstatt family had spent time on retreat at their Retreat centre. As per Divine Providence, Sr. Elizabeth mentioned on this occasion that it just so happened that Fr. Shane Reade, resident at Lysterfield was up at Mulgoa on that day. Sr Elizabeth would approach Fr. Shane and enquire about the possibility. The outcome was that Fr Shane was keen and eager to meet with the Melbourne Schoenstatt family upon his return to Melbourne. Fr. Shane's enthusiasm continued after the first meeting. However, weeks later on 14 September 2022, Fr. Shane responded, much to our disappointment, that the offer was no longer an option. The Salesians had other projects in mind.



Suddenly, just prior to Sr. Elizabeth's visit, Fr. Shane contacted our community and requested a meeting. This was arranged for Monday, 13 February 2023, with Sr Elizabeth accompanying us. Fr. Shane offered us one of three spots on the property as he said he was keen to have the Shrine. He had visited Kew earlier and felt that Our Lady was compelling him to make us this offer. Discussions followed about how we were now going with option 3 rather than relocating.

### **3. The third event of this week was a meeting with Fr. Dean Bradbury – Pallottine father.**

On 16 February Fr Dean Bradbury agreed to meet with Sr. Elizabeth and the Schoenstatt members at Kew. The purpose of our meeting was to advise of our plans and to enquire as to the progress of the sale. We were hoping to request all the non-fixtures in the Shrine, including the Shrine doors before the sale of the property, and the new owners took over. The meeting was successful, and Fr. Dean advised that we may have all the non-fixtures, including the original MTA picture, the plaques commemorating the Blessing of the Shrine and the one remembering the pioneers, the Stations of the Cross, the Holy Spirit symbol, the Relief at the front of the building, the Tabernacle, the bell and the doors. Everything, except the doors could be collected once the contract was signed, and the doors at settlement. Later that evening, Fr Dean called me and said that the Schoenstatt community should collect everything by Monday, 20 February 2023. The community put out an urgent call and gathered all the help needed for this historic moment and planned to celebrate Covenant day on Saturday 18 February for the last time in the Shrine, and thereafter dismantle the items in the Shrine.

### **Our Final Celebration at the Kew Shrine**

We were pleased to see all the pioneers gathered together for the celebration on 18<sup>th</sup> February. Two people present were also at the Shrine for the Blessing on 11/5/1952, and they were Martin Baum and Fr Pat Jackson, both happy and grateful to be part of the celebration which saw a mixture of emotions, gratitude for Our Lady's blessings over almost 71 years and sadness that the Shrine would no longer exist in its original form.

We thank everyone who has joined us in prayer on this day and also as we discerned God's will for Our Lady's Shrine at Kew. Now we begin a new era and invite all to pray that it may really be possible to invite our MTA to take up her abode at a new location, which we hope will eventually be Lysterfield.

Karin Southgate for the Victorian Schoenstatt Family.



**The gathering on 18 February**







The Shrine  
stripped  
bare



Lysterfield: A  
new home for  
the Blessed  
Mother

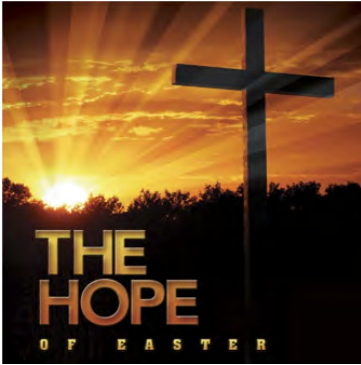


## 6. Holy Week and Easter

**“This is the day the Lord has made; let us rejoice and be glad”.**

At the beginning of April, we will celebrate Holy Week with the Good Friday ceremonies of the Lord’s Passion (7<sup>th</sup> April) and the celebration of the resurrection of Christ on Easter Sunday (9<sup>th</sup> April)

The following is an extract from a sermon that Father Kentenich gave on Easter Sunday 29<sup>th</sup> March 1964. In that sermon he said:



“He has risen, Alleluia, alleluia! That means not only that he has risen from the dead but that through his resurrection and all he suffered in connection with the resurrection, he has obtained for us the grace that one day our bodies will also rise again and that our souls will have life everlasting. Therefore, be not afraid. It would be more appropriate to say, 'Rejoice! Rejoice!' Why? Because the Lord has risen. Rejoice, because the Lord has risen and thereby assured us that we too shall rise again, not only our souls but also our bodies.

My dear listeners, am I then correct when I say: If we also believe as the Mother of God did, then we may rejoice with the Church at Easter. We may take part in her rejoicing. In this spirit we wish each other a blessed and joyful Easter. That means, we wish each other first and foremost a growth of an all-embracing and living faith.

Once more, if we really have tried and continue to try, to the best of our ability, to give our hearts to Our Lord, so too we shall take part in the joy of Easter. Therefore, when we wish each other a happy and joyful Easter it means we wish each other a greater love towards Our Saviour.

Christ has risen! What does it mean to us? It answers all our questions. Christ has risen! I, too, shall rise again and consequently I shall master life with all its problems and draw nearer to heaven, until one day I shall take an everlasting part in the transfigured life of Christ.

### Deo Gratias

A childlike courageous ‘yes’ to my way of the Cross.  
A childlike joyful ‘yes’ – gives the Father the greatest joy.  
My ‘yes’ should not just be a “Fiat” –  
but also a ‘Deo gratias’ (‘Thank be to God’).  
We must remember that behind the cross  
is always the Father’s love  
and God never sends us more than we can handle.”

(From: Childlikeness before God – Fr. J. Kentenich, p.60)



*May the blessings and joys of the Easter Season be with you and your family.  
Christ is Risen, Alleluia!*





## 7. Information and Links

### Shrine Opening Hours

Mulgoa Shrine, NSW. Open daily: 8am – 8pm

Mt Richon / Armadale Shrine, WA. Open daily 7am – 7pm.

Please check the websites for updated opening times of the Shrine.

### Links

Official Schoenstatt Website	<a href="http://www.schoenstatt.com">http://www.schoenstatt.com</a>
Schoenstatt Australian Website	<a href="http://www.schoenstatt.org.au">http://www.schoenstatt.org.au</a>
Our YouTube Channel	<a href="http://www.youtube.com/schoenstattaustralia">www.youtube.com/schoenstattaustralia</a>
Western Australia Website	<a href="http://schoenstattwa.org.au">http://schoenstattwa.org.au</a>

### Videos for Covenant Sundays

March	Joseph Engling: A Letter of Recommendation <a href="http://www.youtube.com/watch?v=JPzhyWgv7r0">www.youtube.com/watch?v=JPzhyWgv7r0</a>
February	Fr Denis Foley: A Letter of Recommendation <a href="http://bit.ly/3Yamaem">http://bit.ly/3Yamaem</a>
January 2023	Letters of Recommendation <a href="https://bit.ly/3XITtAM">https://bit.ly/3XITtAM</a>
December	Father Kentenich: Authentic Witness to Holiness <a href="https://www.youtube.com/watch?v=jgroRmVrDP0">https://www.youtube.com/watch?v=jgroRmVrDP0</a>
November	Ministries in Evangelisation <a href="https://www.youtube.com/watch?v=iF-ftully8w">https://www.youtube.com/watch?v=iF-ftully8w</a>
October	Nothing without you, nothing without us <a href="https://www.youtube.com/watch?v=YkkiArLqA-k&amp;t=11s">https://www.youtube.com/watch?v=YkkiArLqA-k&amp;t=11s</a>
September	Holiness in relationship to evangelisation <a href="https://www.youtube.com/watch?v=C5G4v7satUQ">https://www.youtube.com/watch?v=C5G4v7satUQ</a>

**The Sisters singing the consecration prayer may be viewed at:**

<https://www.youtube.com/watch?v=O29tXet2DQQ>

Contributions to the Newsletter are welcome

Please send to [movtooffice@schoenstatt.org.au](mailto:movtooffice@schoenstatt.org.au) by the beginning of each month.

