



December 18 2024 | Volume 5, Number 12

1. Covenant Day Message

Walking Together, Loving the Church

Dear Schoenstatt Family and Friends,

Greetings to you all. The third Sunday of Advent, which was celebrated on the 15th, is often known as Gaudete ("Rejoice") Sunday when we light a pink candle on the Advent wreath. This candle, represents joy, such as the joy the shepherds experienced when the angel told them that Christ was to be born.

We too rejoice that Jesus' coming—both his first coming, liturgically, and his second coming, historically—will soon be here.

It seems fitting therefore that this was also our Covenant Sunday for December. We have much to be grateful for. We give thanks to Our Blessed Mother that she said her 'yes' to God and became not only the mother of Christ - the Son of God - but also became our mother.

On the Covenant Day of 18th October, Father Alexandre Awi Mello, President of the International Schoenstatt Presidium announced an initiative of great importance for our whole international Schoenstatt Family. In our newsletter last month, details were given of this announcement. The significance of this worldwide campaign is to acknowledge 'WE ARE ALL SCHOENSTATT'. The intention is to strengthen the bonds of our international family and ensure the future of the mission given to our Father and Founder by the Mother Thrice Admirable.

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Everyone who has made the Covenant of Love throughout the world is Schoenstatt and that is why we want to embrace the origins of Schoenstatt, embrace the Original Shrine and promote the Covenant of Love. We want to spread this strong conviction that our charism is important for today's Church everywhere.

We want to do this with the awareness that we are an international family. That is why this campaign has three focuses:

- the Original Shrine,
- Father Kentenich and the whole process being carried out for his canonization, and
- Schoenstatt International, the schoenstatt.com web page, which needs to be sustained in some way by everyone and supported by everyone.

This means that we all share in the mission given to our Father and Founder through our Mother Thrice Admirable, and we have the responsibility to share this with others in our Church and society. With this in mind, I would like to share with you some words from, Father Kentenich:

"... May the Blessed Mother bless us, may she lift up her Child and bless us with him and may she place this Child deep in our hearts. She wants to give us this Child – who is so great, helpless and full of grace.

To entrust this Child to our arms, to us just as we are, is an exceedingly great and wonderful reward. She is the official Christ-bearer. Through our consecration she wants to see us in a very definite way at her side. We should become like her, the great Mary, the great Christ-bearer. It is as though our Lady is calling out to us today: In my Child see all that you have heard about true and genuine leadership! If you want to become the leaders of the Family, you must take on the features of the great Leader, you must become inwardly and outwardly like the Leader of the world. He should go before you. You should increasingly bring out his features in yourselves.

So today the Blessed Mother gives us her Child so that we can look at him and increasingly become like him, so that through giving ourselves to Christ, the King, we ourselves may increasingly grow into our leadership tasks. "Christ – Lord of the new era!"



These are the words our Lady wants to call out to us. You give yourselves to him. As a result, you share in his task for our times: Christ should be the Lord of the new era in the whole world.

(Conference for Women's Union and Sisters of Mary 27-30.12.1933 from "Christ my Life, P.127)

Your shrine is our Bethlehem, pleasing to God through its sunrise.

There you gave virginal birth to the Lord who chose you as his Bride and Mother. In your miraculous fruitfulness you brought forth the Sun of Righteousness.

You have graciously established Schoenstatt so that our times can see the Eternal Light. From there you want to go through our dark world as the Christ-bearer sent by God.

Jubilantly place the Lord into my soul anew, so that, like you, I may perfectly resemble him. Let me be a Christ-bearer for our times, that they may shine in the brightest radiance of the sun.

Glory be joyfully given to the Father through Christ with Mary, highly praised, in the Holy Spirit full of splendour from the universe now and in all eternity. Amen
(From 'Heavenward', Lauds)



May we never take Christmas for granted but continue to be filled with child-like wonder as we contemplate what God has done for us by becoming one of us. He is one with us, in times of darkness and hardship, in joy and celebration.

As this is our last newsletter for 2024, on behalf of all who are involved in preparing these newsletters, I want to thank all members of our Schoenstatt Family for their support during this year and wish each of you a very happy and holy Christmas. May the Blessed Mother and her Son, send you and your family, rich blessings, and graces from the shrine during this Christmas season and continue to be with you in the coming year.



United in our Covenant,
Shirley Hall

2. The Synod and Vision of a renewed Church

Reflections Inspired by Father Kentenich and Pope Francis

In this final newsletter for the year, we would like to offer you further thoughts about our motto: “Walking together – Loving the Church”. As members of our Schoenstatt Family, we ask ourselves, how is Schoenstatt synodal in its approach and how does it reflect the vision and mission of our father and founder.

Msgr. Ramón Alfredo de la Cruz Baldera, Bishop of the Diocese of San Francisco de Macoris, Dominican Republic, and member of the Schoenstatt Institute of Diocesan Priests, was one of the participants in the Synod of Bishops 2023-2024.

Summoned by Pope Francis, together with numerous bishops, priests, religious and lay people, Msgr. Alfredo lived “first-hand” the experience of synodality. Here he recounts how the current Synod relates to Fr. Joseph Kentenich’s vision of the Church:

In the synodal reflection, where every word and every gesture seemed to resonate with the echo of the Second Vatican Council, I felt enveloped by a profound reflection on Father Joseph Kentenich. As a Schoenstatter, my mind and heart found a natural bridge between the inspiration of the founder of the Schoenstatt Movement and the vision of the Church that Pope Francis seeks to build. Observing the participants in dialogue and prayer, I could perceive the shared longing for a renewed Church that is more directed by the Holy



Spirit than by human structures, more open to listening than to the imposition of rules. And in that longing, the spirit of Father Kentenich seemed to pulsate in tune with the pastoral desire of the Holy Father.

The Bridge between Father Kentenich and Pope Francis

For both Father Kentenich and Pope Francis, the renewal of the Church is a dream born in the depths of a heart open to the Spirit. Father Kentenich, with his boldness as a reformer, was a pioneer in recognizing the need for a Church that was truly rooted in love and filial freedom. In his teachings, we can see the anticipation of what we understand today as synodality: a Church that listens, welcomes, and unites while journeying. As a good shepherd of this era, Francis does not seek to impose a reform program from the top but to

encourage a conversion of heart, community, and mission, just as our founder dreamed.

The closeness between Father Kentenich and Pope Francis is revealed in that same conviction: the future of the Church lies on its new shores, in an evangelization that is not satisfied with traditional methods but risks going out and touching the peripheries of humanity. At different times, both have pointed out that the Church cannot be a rigid structure; it must instead be like a boat that, driven by the Spirit, opens itself to new horizons.

The Spirit of the Second Vatican Council in the Synod on Synodality

As a Schoenstatter, I cannot help but see in this Synod a faithful echo of the Second Vatican Council and also the realization of a dream that Father Kentenich expressed persistently: the emergence of the Church of the “new shores,” one that is renewed from within, that adapts itself without losing its essence and that becomes in touch with the needs of the times. In this Synod, each of us is called to be a protagonist of that renewal, to seek not to impose our preferences but to discern together under the guidance of the Holy Spirit.

Vatican II marked a milestone in the history of the Church, calling for openness toward the world and greater collaboration between clergy and laity. The Synod on Synodality is the implementation of that Council, and here I feel the closeness of our founder, who also envisioned a Church capable of being a mother and educator, a Church that allows itself to be guided by the Holy Spirit and dares to break down the barriers that separate it from humanity.

The Church of the New Shores: Kentenich’s Dream Come True

Father Kentenich repeatedly spoke of a “Church of the New Shores,” a vision of a transformed Church that looks beyond its boundaries and allows itself to be shaped by the Holy Spirit to reach every heart. In this Synod, I see that this dream is becoming a reality. In every intervention, proposal, and moment of listening, I sense that the Church is becoming that beacon of hope, a light not afraid to enter the darkness of modern anxieties. We are moving towards a Church that is not content with maintaining what is established



but ventures towards those shores of which Father Kentenich dreamt so much.

The renewal that the Synod proposes to us is, in essence, an invitation for each one of us to be a witness to that Church on the move. We Schoenstatters, from our Marian spirituality and our faith in Divine Providence, are called to contribute with that spirit of family, of covenant, and of commitment to the new generations. This is our opportunity to show that, with Mary’s strength, we can be a Church that welcomes and guides towards the love of Christ.

Walking Together Towards the Church of Tomorrow

The Synod on Synodality, inspired by the Second Vatican Council and guided by the Holy Spirit, invites us to be a Church on the move, a Church renewed and faithful to its mission. Father Kentenich and Pope Francis have placed their trust in a vibrant Church, not an institution frozen in time. Both dream of a Church that moves to the rhythm of the Spirit, in dialogue with the world and offering hope to those who need it most.

At the end of each synodal day, I feel that we are giving life to that Church of the New Shores, the one so desired by our Founder. A Church that, like Mary, becomes a refuge and a guide and who, faithful to her essence, is open to the constant call of the Spirit to walk with all God’s children. Thus, step by step, and with the example of Father Kentenich and the leadership of Pope Francis, we advance towards a renewed Church, faithful to Christ and at the service of the world.

Translation: Maribel Acaron, Schoenstat.com

3. From Grand Slams to a Schoenstatt Sister of Mary

Tennis was Sr M. Olivia's daily bread growing up in the northern suburbs of Adelaide. She was a promising junior travelling the world from a very early age. She competed in all four Grand Slams at a junior level and made her senior debut at the Australian Open at just 15 years of age. But when her sporting career came to a crossroads at the age of 22, she made the decision to stop pursuing tennis as a professional career. "In many ways, making the decision to stop playing competitive tennis was difficult for me", says Sr M. Olivia, "but it also filled me with great hope, because getting married and having a family had always been my deepest desire.

For as long as I can remember, I always wanted to have a spousal relationship and be a mother." Settling down in her hometown of Adelaide, after living out of a suitcase for much of her youth, finally gave Sr M. Olivia a chance to look towards fulfilling her dream. She finished her degree in Nutrition and Dietetics and began working as a dietitian in a hospital, all the while keeping her eyes and heart open to finding her lifelong partner.

One year passed, two years passed, and before she knew it, Sr M. Olivia was in her late 20's and instead of realising her dream, all she could feel was brokenness and despair. "I couldn't understand why God was making such a good and beautiful pursuit of marriage so difficult for me", Sr M. Olivia recalls. "I was at a really low point in my life going through a really tough time, and I was angry with God as if it were His fault." In the midst of her desolation, Sr M. Olivia knew she had to talk to someone courageously reaching out to her parish priest who, from that time, became her spiritual director. Sr M. Olivia acknowledges that opening up about her struggles brought about the most important realisation in her life. "Up until that point, I had only ever really focused on what I wanted, and I never actually stopped to ask or



Sr M. Olivia in her youth aspiring to tennis' greatest heights.

consider what God wanted for my life." Sr M. Olivia admits. "In many ways I was ashamed to even realise this but it was only because motherhood and having a spousal relationship was so deeply ingrained in my heart that I naturally just thought marriage was my vocation. I thought that consecrated life took away precisely these two elements, so why would I even consider it as an option. But I'd gotten to a point where I was done trying to do things my way. I realised that I needed to include God in my journey, so I genuinely opened up my heart entirely to His will in my prayer."

Looking back, this is exactly where God needed Sr M. Olivia's heart to be in order to be open to all that God, through His extraordinary Divine Providence, had in store for her next. "As soon as I'd opened up my heart to God's will in my life," she explains, "it took Him only a matter of days before He started to speak to me in the most profound ways. I went through a period of three months in my life that will forever astound me. Through God's mysterious ways, that only He can make possible, He led me to the realisation that there was more to being a spouse and a mother on the natural level. God was calling me to Himself - to receive Jesus Christ as the most beautiful spouse I could ever find, and to become a spiritual mother to more children than I could ever give birth to in the ordinary way."

Those three months culminated in an invitation from the Lord that made it clear beyond doubt that Sr M. Olivia was being called to consecrated life: "How would you like to be my apostle?" was the Lord's question. "Lord, really? Me?! But if this is your will for me, then 'yes!'" was Sr M. Olivia's

wholehearted response. The vocation was now clear, but not yet the place nor the community. “In many ways”, Sr M. Olivia recalls, “this second stage of my discernment was perhaps even harder than the first.

I didn’t really have strong connections to any communities, so I knew I had to start from scratch and allow God to continue to lead me according to His will rather than my own. In the end, I felt that I was being drawn most to the Schoenstatt Sisters of Mary purely because of my backstory and the deep connection I had to the Blessed Mother. So, I started there and I’ve never looked back despite the many sacrifices that this path has entailed.”

In 2020, at the peak of covid, Sr M. Olivia made the long trek to Original Schoenstatt in Vallendar, Germany to begin her formation with the Schoenstatt Sisters of Mary. In Adelaide, she left behind her much-loved family, her wonderful circle of friends, her job, which she had just gained permanency in, and her favourite country in the world, Australia, in order to learn a new language and immerse herself in a completely new way of life.

During her almost 4 years abroad, she returned home once, very briefly back in September 2023 to attend the priestly ordination of her only sibling, Fr Matthew Lukaszewicz who now serves as an assistant priest in the Holy Family Catholic Parish Mosman in the Archdiocese of Sydney.

Recently, Sr M. Olivia has returned back to Australia yet again, but for a much longer stint this time, having taken up residency in her province house in Mt Schoenstatt, Mulgoa, where



Sr M. Olivia at the priestly ordination of her brother, Fr. Matthew Lukaszewicz, St. Mary’s Cathedral 9 September 2023.

she is so excited to meet, encounter and serve the people of Sydney. “I never imagined any of this for my life,” Sr M. Olivia concluded and added “Often times I still can’t believe where God has led me and the ways in which He has done so, but I have complete faith in the fact that He has His reasons and that is enough for me. Despite every sacrifice, I feel a sense of tremendous joy and inner peace in my heart that I can hardly explain, knowing that I am giving a daily, joyful ‘yes’ to the will of God in my life. In this way, I know that I am glorifying Him and His infinite mercy in choosing me to be His very own. My entire mission in life is to be Mary in the world today, and through her, to lead others to Christ. I couldn’t think of a better way to give back and praise God for all the wonders He has done for me.”

Sr M. Olivia (top left) with her course sisters (from left to right) Sr M. Thálita (Brazil), Sr M. Hemma (Austria), Sr M. Celine (Vietnam) and Sr M. Jany (Vietnam), in Germany shortly before returning to Australia.

4. Pilgrim Mother Apostolate Annual Retreat, Mulgoa

On Saturday 2 November the Pilgrim Mother coordinators and members, 43 in total, gathered at Mulgoa for their Annual Retreat. The theme of the retreat was “With Mary – Pilgrims of Hope”. This was intended as a preparation for the Jubilee year 2025.

The program started with the Talk by Father Pawel Barszczewski OP. He gave a profound explanation of the Jubilee and the importance of the Jubilee Year. He pointed out that the Jubilee year is a time for conversion.

Father emphasised the importance of reconciliation as a source of healing and renewal and that without the Confession we cannot grow in faith. Father also explained to us the meaning of hope as a virtue. True hope is about eternal life, the source of happiness. True happiness comes from our relationship with God. Hope is to put God at the centre of our lives. Father added how Mary kept her faith and hope, even in the difficult times in her life. By loving Jesus as Mary did, we can go through life even in cross and suffering. He also thanked the Pilgrim Mother Coordinators and members for saying yes to the apostolate. They are the beacons of hope for many people!



After the talk there was a short break followed by exposition of the Blessed Sacrament. Silence and prayerful atmosphere filled the whole place. Father Pawel made himself available for the Sacrament of Reconciliation until 11.45am when we had Holy Mass. Since it was 2 November, the liturgy was the Commemoration of All Faithful Departed. The Holy Mass intention was especially offered for all deceased Pilgrim Mother Coordinators and members. The choir, led by Mary Rose from Holy Family Parish Ingleburn, made the celebration solemn.

A procession to the cemetery led by Father Pawel with Deacon Jerome followed the Mass. There we prayed together for our deceased family members and relatives and prayed the conditions to receive a plenary indulgence for our deceased.



Then it was time to return to the Family Hall for lunch. Generous PMA coordinators and members prepared food for all and we had a small celebration. Everybody enjoyed catching up with friends.

In the afternoon Sr Luisa Maria gave us information about the 75th Jubilee of the Pilgrim Mother Apostolate which will be celebrated in September next year in Santa Maria Brazil. She reminded us how the Pilgrim Mother Apostolate began in 1950 and how it spread to all continents. Sr Luisa Maria invited us to join the celebration in September next year! The day finished with a closing devotion and Benediction in the shrine. It was truly a blessed day. A heartfelt thank you to all organisers especially the Pilgrim Mother Apostolate Team.
Sr Luisa Maria

5. Mini-Shrine Altar for Melbourne

Sunday 1st December saw a new step forward in the vision to have a replica Shrine in Melbourne. Since the Shrine at Kew needed to be demolished early last year, the dream of our Schoenstatt Family continues to be for a replica Shrine.

We are grateful for the 'new home' found for our Mother Thrice Admirable in St. Luke's parish church at Wantirna but the longing for a physical Shrine is still deep within our hearts. Since it is not possible to erect a Shrine Altar a "mini-altar", truly worthy of our Mother's picture, was decided upon.

Plans were drawn up, a carpenter found, permission given by the parish council and then it was 'go-ahead'.

The annual Christmas gathering of the Melbourne Schoenstatt Family took place on December 1st and to our surprise – we were unaware that it would be finished on time– the mini-Shrine-altar welcomed us as we gathered for Holy Mass on this First Sunday of Advent.

Fr. Joseph, the parish priest, must have been as equally excited because he asked that the altar be



brought to the front of the Church at the Offertory. There it stood throughout the Mass. Once Mass ended one little girl left her place and went straight to the altar and touched the Unity Cross. Her brother joined her later and the Schoenstatt Family gathered around, many venerating the MTA and the Cross. After a prayer of thanksgiving by Sr. M Elizabeth, Father Joseph blessed this new 'home' for our MTA.



We then wheeled the mini-Shrine-altar to its place in the Divine Mercy Chapel where it reminds us of the interior of our Schoenstatt Shrine.

Each one gathered in private prayer before moving to the Parish Hall for the Christmas Play and Family Gathering.

We thank Rohan and Eric for all the efforts to bring about the beautiful mini-Shrine-altar and Delmy and her family for the preparation of the Christmas pageant. Adults and children alike enjoyed reenacting the message of the Incarnation and Birth of Our Lord.

The young man who played St. Joseph this year had been Baby Jesus more than 18 years before. A wonderful tradition of our Melbourne Schoenstatt Family has been carried on over these many years. Christmas Carol singing and fellowship followed.

The Melbourne Schoenstatt Family

We are grateful for the 'new home' found for our Mother Thrice Admirable in St. Lukes' parish church



6 A Rosary by Candlelight - Mount Richon, WA

On a glorious Sunday evening (October 27, 2024) as the sun set and candles began to glow in the night light, 'A Rosary by Candlelight' took place at the Schoenstatt Shrine, Mt Richon, to honour the Virgin Mary. More than 70 people gathered outdoors in front of the Shrine. Fr Grant Gorddard, Priest-in-Residence from Armadale Parish, was in attendance as well as members of the Schoenstatt Movement, family and friends from all over Perth. Throughout the service, everyone took turns leading the Rosary.

Each year, the month of October is dedicated to the 'Most Holy Rosary'. This celebration gave participants a gift pack on arrival, with the opportunity to write their own personal intentions/petitions and share them with their Schoenstatt community.

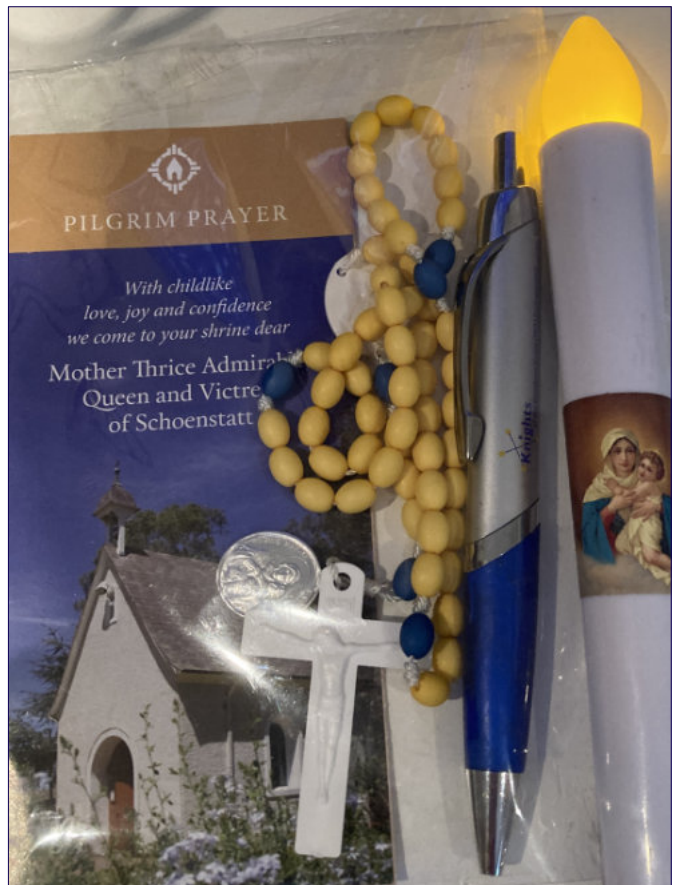
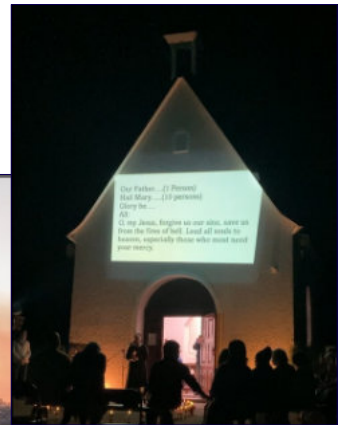
As each person came up to read their intentions, they first placed a glowing candle on large Rosary beads in front of the Shrine. After reading, they asked Our Mother Thrice Admirable for her intercession and guidance by leading the group in prayer.

A song circle of musicians and families sang between each decade and meditated on the Mysteries of Faith, Hope and Charity. Images of Our Lady, prayers and scriptures were displayed on the front of the Shrine with a projector for all to see.

To share our intentions and pray the Rosary in this way was a beautiful and spiritual experience. The love of the people for Mary and Jesus could be felt in the air. To pray the Rosary is something everybody can do. The beauty and simplicity of the Rosary allows anyone, from all walks of life to appeal to the Blessed Mother with trust and confidence.

The evening concluded with a blessing, renewal of the Covenant of Love, followed by supper and fellowship.

Lina Woodbrook



7. Women and Girls Events WA September - November

Sr M. Luka

1) Schoenstatt Daughters And Ladies City Retreat, 7 September

On Saturday, 7 September, we gathered at St Aloysius Parish Shenton Park to commence our mothers and daughters retreat afternoon. After an ice breaker we greeted the Lord in the church and prayed a devotion in honour of Mary on her birthday the following day, entrusting our pilgrimage walk in Bold Park to her.

Some more mums and daughters joined us at Bold Park. During our walk we reflected on Mary's life, shared with each other about our faith, and chose a mystery of the rosary and a fitting flower to quietly reflect on and colour in. We also were able to pray the rosary at the Ocean view lookout and pray for our intentions and those entrusted to us.

Our retreat afternoon finished with presenting gifts to Mary and finding out about the Schoenstatt picture of grace in a treasure hunt. Many thanks to St Aloysius parish for allowing us to start our retreat in their church, and also hosting us for our mother and daughter sessions throughout the year.



2) September & November - Schoenstatt Girls Faith Club



On 15 September and 24 November girls aged 12-17 (senior members), as well as girls aged 8-11 (junior members) met from 1-3pm at the Shrine for faith & fun activities.

These included activities and discussions which connect faith with their lives, especially for the teenagers.

This is a new initiative in trying to build up the girls branch here in Perth, while allowing the girls and their families to become active in their parishes.

Meetings are usually held every two months at the Shrine plus holiday activities as well as leadership training and fellowship for the older girls.

As many have quite a distance to travel to the Shrine, usually the mums also stay and have their own session based on a similar topic to the girls.



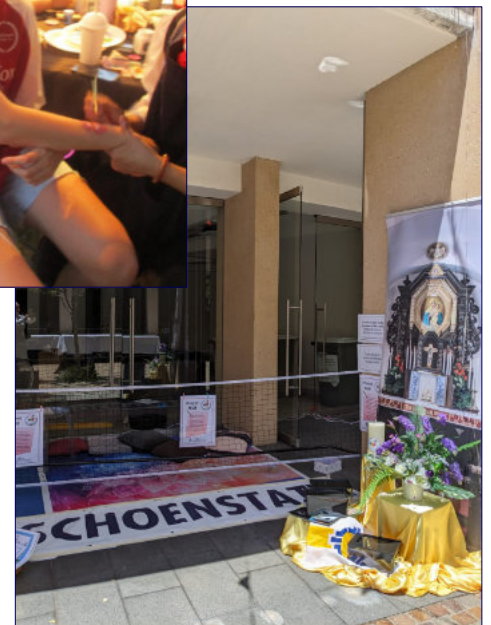
3) Christ The King Youth Festival – Schoenstatt Prayer Chapel And Jubilee Prayer Wall

On Sunday 24 November, the youth of the Archdiocese of Perth gathered for the annual World Youth Day Celebrations on the feast of Christ the King. The celebrations began with a 5pm Mass in the Cathedral celebrated by the Rev. Fr. Vincent Glynn VG. After the World Youth Day cross was processed to the main stage, the festival activities began with live music, outdoor movie, and manifold expo stalls.

Seven senior members of the Girls Faith Club made a pilgrimage to the Cathedral for the Christ the King Youth Festival after having had a session at the Shrine. Three mums and a young woman helped with the driving, as well as in the Schoenstatt Prayer Chapel guiding everyone to participate in a prayer wall activity shared with the Centre for Faith Enrichment.

The blurb for the Schoenstatt prayer chapel read:

Take a moment to reflect and pray in the Schoenstatt Prayer Chapel in the Acoustic Garden (to the left of the stage)! Write your prayer intentions and offerings and place them onto the prayer wall. All prayer notes will be brought to the Schoenstatt Shrine afterwards to be burnt, a place of pilgrimage to the Mother of God, and for the 2025 Jubilee Year.



Eleven young women from the women faith club wrote a testimony for the event and a number of them were present as well. Here is one from Marian:

Being part of the WFC allowed me to journey with other young Catholic women on how to be a little Mary in our daily lives.

I learnt practical ways to devote every moment to prayer and offer sacrifices for our Lord. In my own way, I can love and serve those people around me, in uni, at work and in my family, with Mary as my role model.

I also loved spending quiet time in the shrine as it helped me avoid distractions and focus on listening to the Holy Spirit. Being surrounded by like-minded young Catholic women motivated me to strive to be more like Mary, offered support and encouragement to live our Catholic faith boldly in society and to respond to God's call in my everyday life.

At a time when I was overwhelmed with my studies, personal struggles, and feeling burnt out, I was reminded to ask Mary to be my Mother. She would hold our hand, love and care for us and bring us to her Son, Jesus. I was reminded to be childlike in trusting our Lord and be secure in his love for us, even during moments of hurt and struggle.

4) Women Faith Club & 30 November Advent Women Retreat

We've also had our Women Faith Club meetings every 1st Wednesday in the City, and 4th Sunday at the Shrine. We are continuing reading from Everyday Spirituality, as well as the teaching on the Theology of the Body.

For our Advent Retreat on 30th November, we had the theme: "Pilgrims of Hope together with Mary". The participants learnt about the jubilee year – the holy doors in Rome and local pilgrimages, the theme of hope and the meaning of and how to gain the indulgences. The women really enjoyed it, as well as the sharing with-one another in groups, the quiet reflection time, prayer in the Shrine and a concluding afternoon tea.



Advent Retreat participants in the Shrine

9. INFORMATION AND LINKS

Shrine Opening Hours

Please check the websites for updated opening times of the Shrines.

Mulgoa Shrine, NSW. Open daily: 7am – 7.30pm

Mt Richon / Armadale Shrine, WA. Open daily 7am – 7pm.

Melbourne: St. Luke's, Wantirna, Divine Mercy Chapel

Opening hours: <http://www.stlukeswantirna.net/>



Links

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| Official Schoenstatt Website | https://www.schoenstatt.com |
| Schoenstatt Australian Website | https://www.schoenstatt.org.au |
| Our YouTube Channel | https://www.youtube.com/schoenstattaustralia |
| Western Australia Website | https://schoenstattwa.org.au |
| Schoenstatt Men Website | https://bit.ly/47x72n1 |

Videos for Covenant Sundays

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| Video for December | They also serve who only stand and wait https://www.youtube.com/schoenstattaustralia |
| Video for November | Schoenstatt – How is it Synodal? https://www.youtube.com/watch?v=QTC2UMassbA |
| Video for October | The Importance of the Capital of Grace https://www.youtube.com/watch?v=ut-le-CQuDs |
| Video for September | A Church walking together https://youtu.be/I1dYTE9ktII |
| Video for August | A Church that reaches to the margins https://www.youtube.com/watch?v=9_KLG_dzzLg |

The Sisters singing the consecration prayer may be viewed at:

<https://www.youtube.com/watch?v=O29tXet2DQQ>

Contributions to the Newsletter are welcome.

Please send to movtooffice@schoenstatt.org.au before the beginning of each month

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