



September 18 2025 | Volume 6, Number 9

1. Covenant Day Message

United in the Covenant - Pilgrims of Hope

Dear Schoenstatt Family and Friends,

Blessings and greetings for this Covenant Day – 18th September. Just a few days ago, on 15th September we commemorated the anniversary of the death of Father Kentenich in 1968. In 2018 when we commemorated the 50th anniversary of father's death, much was said about the charism / mission he had been given for Schoenstatt and the Church, and our challenge to continue this mission into our current times.

Whoever studies the life of Father Kentenich more closely will notice that from time to time he acknowledged that he had been gripped by a divine mission in a very personal way. However, he did not claim this mission for himself alone but saw it as a mission for the whole Schoenstatt Family. Such was his conviction, that he devoted all his energies to serving this mission. He said he needed to be gripped by this mission in order to sustain his commitment. This is true of him as the prophetic

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leader, but also for the members of his Movement. To uphold our faith in our mission, we too need to be gripped by this mission.

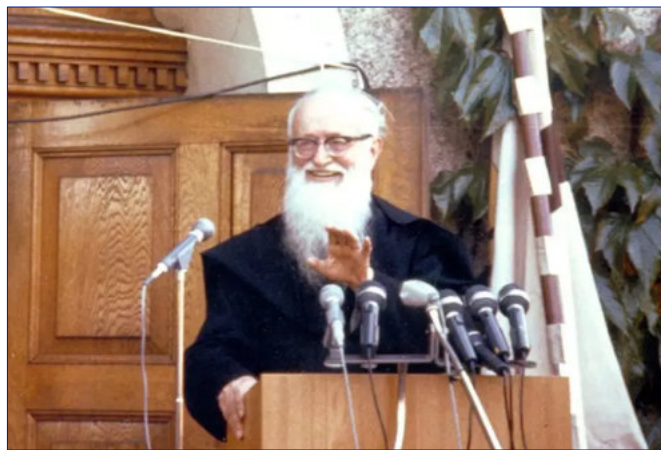
According to Father Kentenich, faith in having been given a mission is not just a special quality of great saints. For him, all the degrees of belief in a mission, even to the point of being gripped by a mission, are part and parcel of the essence of Christianity. Already early on he tried to awaken a vital awareness among the young people in the mission Association, the Sodality and the Apostolic Federation, that they had been called and given a mission.

Until the end of his life, Father Kentenich considered an important justification for his faith in his mission was that it was not based on some vision or miracle, but solely on faith in Divine Providence.

“Whoever knows the history and soul of our Family will also know that our victorious belief that we have been given a mission is rooted in our faith in Divine Providence, ... Every degree of faith in a mission, even to the point of being gripped by a mission, is part and parcel of Christianity.....

When we talk as a Family about our mission, we mean a mission and task we have not selected for ourselves, but one that has been given to us by God. God is behind it, not human ignorance, presumption or arrogance. We can see this through faith in Divine Providence from the history and insufficiency of the instruments, the magnitude of the opposition and difficulties, and the results achieved.

One of the fundamental forces that can overcome the world and today's life challenges is faith in Divine Providence and our mission. Both are given new nourishment each day, and we rejoice with all our hearts over the many ways God has validated through the fateful history of the Family in the past years.....So, our attitude of faith should never tire of assimilating, holding onto and savouring with greatest care all the great and small proofs of God's guidance and dispensation. God is a faithful God, and he will not break the Covenant of Love we entered in 1914. For our part, we must try repeatedly, believingly, and



willingly, to show the same faithfulness. Then, even more than before, our history will be a unique and powerful victory of God's power, kindness, and faithfulness.

Fr. J. Kentenich, The Spirituality of a Marian Instrument. Dachau concentration camp, 1944. From: His Mission Our Mission, Mons. Peter Wolf

Each Covenant Day when we renew the covenant with our Blessed Mother, with our Father and with one another, we do this united in hope and full of trust.

We pray that each of us, and as a Family, we may continue the mission which Father Kentenich has given us for Schoenstatt and for the Church. Father Kentenich continues to challenge us to continue his mission.

In gratitude for our Father and founder, and united with our Blessed Mother, may we remain steadfast in our loyalty to our Covenant of Love and the mission we have received for Schoenstatt and the Church.

“One Heart in the Father for the Family of God”

United in Covenant Loyalty,

Shirley Hall

2. Celebrating the Diamond Jubilee of a “mysterious telegram”

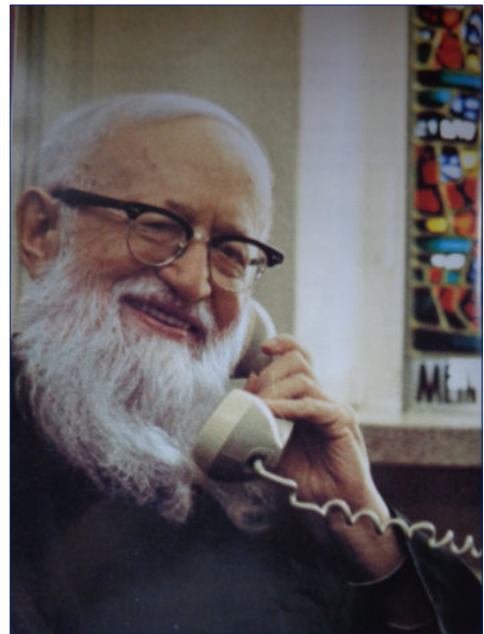
On the 13th of September 2025, we celebrated the Diamond Jubilee of the day on which Father Kentenich received a telegram that led him to travel to Rome.

Why is this date so important in the history of Schoenstatt? Because on this day in 1965, a “mysterious telegram” came for Father Kentenich which opened the way for him to eventually be reinstated and all the measures and decrees against him be declared null and void. This led to Father Kentenich eventually returning to Schoenstatt on Christmas Eve 1965, Schoenstatt’s second “Miracle of the Holy Night”.

On the afternoon of Monday, September 13, Fr. Kentenich received a phone call saying there was a telegram for him. Normally if a telegram arrived in German, the Americans had a hard time passing it on in German – they spelt it out. So, he jokingly said it would be lovely if you can spell it out. The operator responded and said that the telegram was in English. The telegram read: “In the name of Father General, immediately come to Rome.” The telegram was clear and was signed: Burggraf, the secretary of the General Superior.

As the telegram had been sent via phone, Father Kentenich asked the telephone operator to send it to him in printed form. She checked his address and agreed to do so. However, it is interesting to note that this message was never received by Father Kentenich.

As the telegram said, “Immediately come to Rome”, Fr. Kentenich right away began to make plans to travel to Rome and was able to book a flight scheduled to arrive in Rome on the morning of Friday, September 17. While this news was something that the Schoenstatt Family in Milwaukee had been praying for (the return of Father to Schoenstatt), it was also a time that was filled with great sadness for them as most



believed that they would never see Father again.

Much to his surprise, when Father arrived at the Pallottine generalate in Rome everyone was completely surprised as no one had any knowledge of a telegram that was supposed to have been sent to him. Even though he made a declaration on oath that he had received such a telegram by phone, as was customary in the U.S.A., his unexpected appearance in Rome aroused the suspicion that Father Kentenich had gotten tired of his exile and departed without authorisation.

Father Kentenich was eventually allowed to take up residence at the generalate of the Steyler Fathers in Rome. But then another page turned. On that “Black Friday,” September 24th, all hopes were dashed once more. It was communicated that the Holy Office intended to send the almost eighty-year-old priest back to his place of exile for the time being and thus to restore the situation as it was before the “mysterious telegram.” However, after much politicising, negotiating and prayers, it was finally decided that Father Kentenich did not have to return to his place of exile. Moreover, the Kentenich case was handed over to the Congregation for Religious.

With that, all the measures and decrees against him were declared null and void. Two days later, on October 22, Pope Paul VI officially confirmed the decision of the Holy Office, making it legally valid. (Adapted from an article in “Kentenich Reader,” Vol.1)

3 Remembering Joseph Engling

Joseph was a member of the founding generation of Schoenstatt. He came from a remote village in Eastern Prussia (then Germany, now Poland) and was a student at the Pallottine School in Schoenstatt.

Although Joseph was not present at the Shrine on the 18th of October 1914, he entered deeply into the covenant of love with Our Lady and made Schoenstatt his life. His diary notes and letters are a pure and profound reflection of the promptings given by Father Kentenich.

Soon after the founding of Schoenstatt, the first sodalists from the Marian Sodality were drafted into military service, from school benches and the security of the little chapel near the House of Studies, into the war. Joseph was one of these young sodalist men.

Joseph offered his physical limitations, successes and vast experience of unsuccessful apostolic commitment, his self-education, and the hardships of his life as a soldier on the battlefields of World War I for the growth and spread of Schoenstatt. On May 31, 1918, while on the battlefield he offered his life for this intention. This consecration has now become known as the Joseph Engling Act.

The axis of his short life was a living faithfulness to the Mother Thrice Admirable in her shrine and to the founder. The offer of the sacrifice of his life to Our Lady was offered expressly for the Movement founded by his spiritual father – Father Kentenich. God accepted this sacrifice of his life on the evening of 4th October 1918.

It has long been the conviction of the Schoenstatt Family, that Joseph Engling is the most outstanding of Fr. Kentenich's young co-workers of that earliest period when the Movement was being founded. He sacrificed his life for the Movement and for Schoenstatt's mission.



Joseph had lived the covenant to such a degree that he became, in Father Kentenich's words, "the classic example of the new man in the new community" whom Schoenstatt wanted to fashion. Father Kentenich called Joseph the "founding document lived" and already in the year after Joseph's death, in 1919, he began to publish his letters and the notes from his diary in the Schoenstatt magazine "MTA".

*"Schoenstatt
stands and falls with people
who really strive for
holiness and who bring
this striving for holiness
into connection with our
shrine."
(J. Kentenich)*



4. Mary at the Centre of Retreat in Adelaide

On Thursday, 21st August, Sr M. Elizabeth and Sr M. Olivia embarked on an apostolic venture to Sr M. Olivia's hometown of Adelaide. Upon invitation from the priests in the Hectorville Catholic Parish, Fr. Jeevan Gabriel, SMM and Fr. Anthony Beltrame, and in gratitude to Archbishop Patrick O'Regan for his acceptance of their invitation, the Schoenstatt Sisters of Mary were able to bring Mother Mary to full focus in Hectorville's Annunciation Church.

The Marian retreat weekend, which was open to men and women of all ages, began with a Holy Hour on Friday, 22nd August, which fittingly fell on the Memorial of Our Lady, Mother and Queen. Fr. Anthony exposed the Blessed Sacrament in front of around 50 faithfuls. Time in Adoration began with Vespers, followed by the Gospel reading of the Memorial: The Annunciation account. Fr. Anthony then made himself available for the Sacrament of Reconciliation whilst Sr M. Olivia gave two separate reflections based on the Gospel reading and the Memorial. In between the reflections there was time for silent Adoration of the Blessed Sacrament, with Holy Hour concluding with Benediction.

Following the time of prayerful Adoration, the youth and young adults that were present were invited to the Parish Hall to share in fellowship over supper, giving them a chance to meet the sisters in a relaxed and informal environment. Many expressed their gratitude in having the chance to speak to the sisters, ask them questions and hear parts of their vocation story.

The following day, Saturday 23rd August, saw around 100 people arrive for a Marian retreat day led by the Schoenstatt Sisters of Mary. The day began at 9am with Holy Mass celebrated in honour of the Blessed Virgin Mary.



All the retreatants then made their way to the Parish Hall where the first talk, given by Sr M. Olivia, began at 10am. Sr M. Olivia shared insights into some of Mary's most exceptional virtues, namely her faithfulness and self-giving love, as well as sharing her personal testimony on how she had experienced Mary as Mother in her own life.



Morning tea then followed, with a smorgasbord of plates of food to share provided by many of the parishioners, offering a wonderful opportunity for fellowship and conversation. Refuelled and replenished, retreatants took to their seats once more to listen to Sr M. Olivia's second input for the morning – a talk on the role of Mary as our Mother and Educator. This talk was followed by time for questions where a variety of answers were given from each of the two sisters, as well as Fr. Anthony, providing a beautiful complementarity from both the masculine and feminine perspective.



A catered buffet-style lunch was then enjoyed by all, again providing the retreatants with a great opportunity to spend time in fellowship and joyful conversation. Following lunch was a time of prayerful meditation and reflection back in the Church in front of Jesus in the Most Blessed Sacrament. Sr M. Elizabeth first led everyone in praying the rosary, meditating upon the joyful mysteries and including prayers from Fr. Joseph Kentenich's Rosary of God's Instruments taken from Heavenwards.



A time of silent Adoration and reflection followed based on the theme of the day: Mary. All the while, three priests made themselves available to hear confessions.



To round out the Marian retreat day, participants were randomly allocated into small groups where they were given the opportunity to discuss moments in Mary's life that taught them most about being disciples of Christ. This gave a wonderful opportunity for sharing and exchanging of insights into the many extraordinary moments of Mary's life such as the Annunciation, the

Visitation, the Wedding Feast at Cana and Mary at the Foot of the Cross, among others.

Retreatants came to the end of the day genuinely grateful and overjoyed to have learned more about the person of Mary and how she can form and educate us in our everyday lives in order to bring us closer to God. To finish, I share a couple of echoes that have been received since the weekend.

... how she can form and educate us in our everyday lives ...

One young woman said this:

"The retreat on the weekend was really beautiful. It was such a gift to have you [Sr M. Olivia] and Sr Elizabeth with us, and to gather as a community journeying deeper together.

I am working in Palliative Care at the moment and am bringing this very tender place of being with many elderly parents caring for their very sick adult children quite often to the Lord (and personally finding it very difficult emotionally just to be with them and offer their suffering to the Lord).

Our Blessed Mother knows more than any of us, the experience of suffering with her Child, and I am really grateful to have been brought closer to Her over the weekend and to share that pain with Her. She knows how to carry such deep pain in perfect love. And we are so lucky to have her as our educator."



Another retreatant had this to say:

"It was definitely a spiritually uplifting retreat for me, and I have heard many other attendees shared that it was a very good experience for them too – what a gift!!"

The gift was very much ours too! May our dear Mother Thrice Admirable, Queen & Victress of Schoenstatt continue to touch the lives of many and spread her mission far and wide for the moral and religious renewal of the world in Christ!

Written by Sr M. Olivia

... wonderful opportunity for sharing and exchanging of insights into the many extraordinary moments of Mary's life ...



5. Perth Girls and Women's Events in the first half of 2025

FEBRUARY AND JUNE: GIRLS FAITH CLUB

In early February, 14 girls gathered for the first Girls Faith Club of the year.

We reflected on the feast of the Presentation of the Lord, and what it means to reflect Jesus' light as Mary did.

The senior girls group presented a skit to illustrate this.



At the end of June, we gathered again and spoke about how we can express our love of God not only through prayer and going to Holy Mass, but also through our love of neighbour and honouring Jesus in the body of Christ, his church.



8-9 MARCH: JUNIOR LEADERS OVERNIGHT RETREAT

In March, the senior girls, ages 13–18 met again for an overnight retreat at the Shrine for leadership training and a session on womanhood led by Jasmine.



We concluded with reflections on Mary's life, surrounded by the beautiful nature at Mount Richon.



Mums and younger siblings joined us for the mother-daughter session on Saturday afternoon. We made spiritual Lenten calendars together.



4 MAY: EASTER AND PILGRIMAGE EVENT

On the May Pilgrimage Day, the girls and their families were invited for an Easter event: an egg hunt for the children and the Via Lucis (Way of Light) for the parents.



We had 11 families participate, which included 20 children. Some of the families were able to stay on and attend the May Pilgrimage rosary procession, reflections, and Benediction of the Blessed Sacrament.



17 MAY: DAUGHTERS OF MARY

Our second Mother–Daughter session for this year was held at St Aloysius Parish, Shenton Park. We reflected on Easter and the joy of the Resurrection. The junior and senior girls were given the opportunity to create Easter ornaments.



COVENANT OF LOVE, YOUNG ADULTS PILGRIMAGE & OVERNIGHT RETREAT

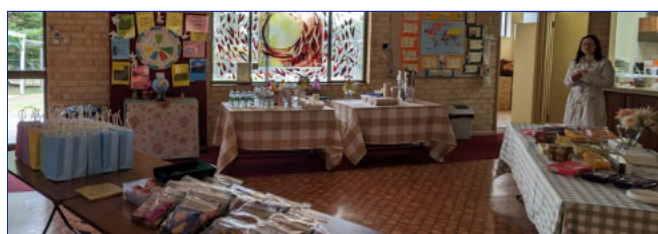


On 31 May, the Feast of the Visitation, 2 mothers from our Daughters of Mary program and 3 young women made their Covenant of Love in the Shrine. The Mass was celebrated by Fr Joseph Laundy, Seminary Vice Rector, Vocations Office Director and Chaplain of Catholic Youth Ministry (CYM), Perth. The entering of the Covenant was the fruit of weekly preparation sessions in South Perth or via zoom. This was a very blessed moment; for the women it was a culmination of long involvement and leadership at our retreats.

Later that day, we gathered for afternoon tea. The Young Adults Pilgrimage, co-hosted by CYM and SGYW started off with the movie screening of CABRINI. Tristan was amazing, setting up technology to view the movie. Sharne brought a popcorn machine, that was much appreciated and Felicia had beautifully decorated the hall.

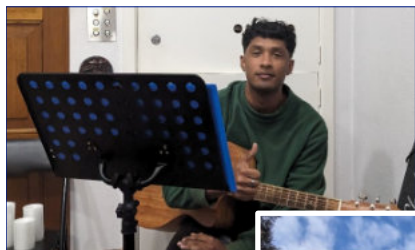


On the day prior to the retreat, three of the participants generously prepared snack bags and spiritual bags for each participant.



Mark from CYM joined for the afternoon and prayerfully led us in song at our Jubilee Year Holy Hour at the Shrine. Fr Joe was available for confessions. Each participant was invited to write a letter expressing their pilgrimage offerings and intentions.

Three young women stayed on for an overnight retreat at the Shrine. While it was raining on Saturday, Sunday turned out to be a beautiful day.



MID-YEAR WOMEN'S RETREAT

On 21 June, young women from across Perth came for the Schoenstatt Women's Retreat at St Columba Parish South Perth. The theme was: "With Mary: Pilgrims of Hope, Nourished by the Eucharist," honouring the feast we were celebrating the next day, the feast of Corpus Christi. During quiet time, 2 priests were available for confessions. Participants were encouraged to write their Jubilee Year offerings and intentions to be offered at the Shrine. We also created our own holy cards with a prayer to our Lord.



WOMEN FAITH ENRICHMENT: DINNER & MEETING

We organised our annual Women Faith Club dinner where we welcomed women from our various WFC locations to come together for a joyous meal. We heard testimonies and went on to composing a common prayer for our monthly sessions. This year, we have been conducting meetings at Highgate, South Perth and of course, at the Shrine.



6 Gathering of new Ecclesial Communities and Movements

Many Catholics ask: Whatever comes out of all the church talk fests like Plenary Councils or Synods? Sometimes there is apathy; why bother getting involved in such gatherings when nothing ever changes? We have seen during this year of Jubilee, Pope Leo meeting with various groups within the universal church. On a more local level the Australian Catholic Bishops Conference Commission invited Ecclesial Movements and New Communities in Australia for a two-day Conference at Mary MacKillop Place at North Sydney.

Sr. M. Rita and I were invited to represent the Schoenstatt Movement in Australia at this gathering, comprising 25 different ecclesial communities and movements (54 lay people). The conference was hosted by the Bishops Commission for Evangelisation, Laity and Ministry (BCELM). The event was the first gathering of new movements and communities in more than a decade. Seven bishops, Commission chair Archbishop Prowse of Canberra and Goulburn and the Bishops of Bunbury, Geraldton, Lismore, Melbourne, Port Pirie and Wollongong were in attendance. The theme for this gathering was: 'Pilgrims of Hope: Charisms for the Mission of the Church' and the key themes discussed were Evangelisation, Charism and Co-Responsibility.

The aim of this conference was to strengthen relationships and discuss ways to effectively collaborate for the service of communion and mission in local churches. There was a great energy and joy to meet each other, connect and enrich one another. There were many opportunities to hear how each movement has grown, developed and what it offers the people of God. One could really sense the Holy Spirit was truly at work and present during this fruitful conference. It was an amazing experience to see



that the Church in Australia is truly alive, vibrant and that only through working together can we bring the message of the Gospel to all of Australia. It was very evident that movements are no longer on the fringes of the Church but are at the heart of the Church with a clear vision of our mission and what we have to offer the parishes and wider church

Our charisms are a gift from God given for the missionary work of the church. The two strongest themes that emerged from the first morning were: Relationships and building trust between Bishops and Movements and cooperation amongst the movements themselves.

It was stated that our movements have matured. Years ago, as fledgling groups, there could be a silent competition but now, as the groups have matured, it was acknowledged that people have different callings/missions and knowing the charisms of other movements allows people to find their right home, where they can blossom and use their particular gifts. Competition has matured into collaboration, as we need to support each other and build bridges, so we can lead people into the church – to know the mercy and love of God.

For me, it was interesting to hear many of the Charismatic movements are well into the planning for April 2033; the 2000th anniversary of Jesus' crucifixion and saving act. I was shocked, I have not heard this anywhere else. I thought to myself as a Marian movement, it is 2000 years since Mary was given to us as our mother by Jesus from the cross and Mary as the image of the church. (Food for thought and pondering).

Archbishop Prowse in the welcoming address on the first morning shared that our movements are the garden from the seeds of the gospel. Bishop Brian Mascord closed the first day stating: "Do all you can within your means and leave the rest to God", Christ is the gardener, and we are co-responsible for the Vision.

Day two opened with a Bishop being on each table to hear and be part of the sharing. We discussed how we bring hope through our various movements and individual charisms. Within this session it was emphasised that collaboration has to be the way into the future for our movements here in Australia and the realisation that being united as Catholics does not mean sameness but being open to the guidance of the Holy Spirit. Whilst movements are independent (not bound by obedience), we are called to be the leaven of Mission and Unity. We are co-responsible and walk in the footsteps of St. Peter and the Pope. We are called to listen and receive the Wisdom of tradition and the Magisterium, taken from an article by Cardinal Ratzinger re Vatican II (before being Benedict XVI) and the fact that this truth was also championed by Pope John Paul II was cited.





In the final session of the conference Archbishop Prowse shared how frustrating structures can seem to be to new movements, but we are called to bring newness into these structures as we have a heart for God's Mission and the church.

It was hoped that sharing together has brought us to a deeper understanding and the "gift" each movement has to offer the church for which we have co-responsibility.

In his final address Archbishop Prowse also highlighted the significance of this gathering and particularly the place:

1. Geographical place: Mary MacKillop Place – Australia's first saint, the saint for all Australians, a pioneer and revolutionary for the Church in Australia.
2. Scriptural place: The Cenacle at Pentecost (specifically in contrast with Babel)– we are called to unite around the blessed Mother and listen carefully to the Holy Spirit with the ears of our heart.
3. Evangelisation: Place of Evangelisation is the lay movements where encounter, discipleship, mission is to be found.

The day ended with the questions: Where is God calling us (movements) now? How can I/we live the gospel now and a deeper question why now? Where is our Charism most useful?

More information regarding this conference can be found here: [Bishops meet ecclesial communities and movements – CathNews](#)

Michelle Davis – Women's League



7. Annual Feast in Melbourne

Twenty-six years after the first novena to 're-conquer' the Shrine at Kew, our Melbourne Schoenstatt Family are still loyally praying a nine-week Novena – every Sunday at 3pm – to prepare for the Feast of the Assumption, the day on which in 1999, our Mother Thrice Admirable was invited to take up anew her home in the Shrine, which although blessed in 1952, had not been 'active' as a Schoenstatt Shrine for some 30 years. This memorable day is celebrated annually.

Because the Shrine no longer exists, this year for the second time, our celebrations took place at the 'new' Shrine of Our MTA in the Church of St. Luke's Wantirna. It was a cold but beautiful day, on August 17 when around 50 members of our Schoenstatt Family gathered to first pray the rosary in the Grounds of St. Luke's. They were joined by at least another 20 members as well as parishioners for Holy Mass at 10am. Fr. Joseph, the parish priest, warmly welcomed the Schoenstatt Family and throughout the Mass prayed for us and our intentions.



The Pilgrim Mother Coordinators were sent our anew following the Mass and afterwards all gathered around our MTA in the Chapel to greet our Mother and Queen. She was offered a bouquet of more than 100 roses donated by various members.

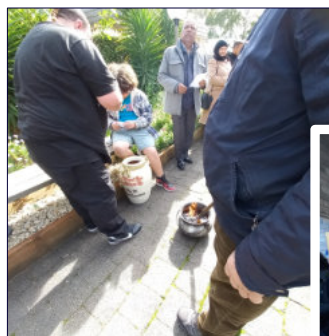
Our contributions to the capital of grace were later burned outside while we sang in honour of our Blessed Mother. Lunch, fellowship and the annual general meeting followed. There was joyful and grateful atmosphere on this special day.

Formation Sessions were part of the activities in Melbourne. Sr. Elizabeth offered formation on the Saturday afternoon prior to the Feast. With João Pozzobon having recently proclaimed "Venerable" it was fitting to search deeper into the Pilgrim Mother Apostolate which he began 75 years ago. (see last month's Newsletter). At the conclusion of this session two ladies, members of a Women's Group which meets via Zoom, entered into the Covenant of Love. It was a joy to welcome these mothers into the Women's Branch of the Movement. To conclude the day we could celebrate with the ladies and share their joy.

On the Monday evening which was Covenant Day (18th) a group of our Spanish speaking Schoenstatt Family gathered in the West of Melbourne in a very special 'prayer space' (a garage converted to a little prayer chapel) for formation.

On the following day this formation session was repeated for a group of women, also in the West of Melbourne. The topic was the Pilgrim Mother Apostolate. Those attending had the opportunity to refresh or learn newly about the importance of the Pilgrim Mother travelling regularly to family homes. It is a true tool of evangelisation.

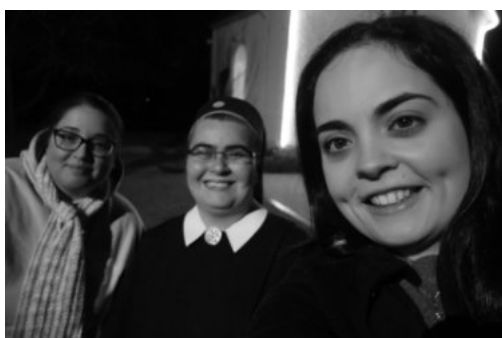
With about 12 participants in each formation session, we can say that Our Lady and the Holy Spirit were very active and enabled our coordinators and circle members to enrich their knowledge and their faith.



8 Shrine Time Winter Special

After the regular Shrine Time in July the idea from the young people was born that after the next Shrine Time we should do something a little special – a social bonfire afterwards with roasted marshmallows and hot chocolate! This idea was quickly put into action with a new flyer for Shrine Time for the month of August being created and labelled as Shrine Time – Winter Special!

There were about 25 young people who attended this Winter Special Shrine Time. The shrine was full on this evening as some families who were simply just visiting the Shrine also stayed for adoration of the blessed Sacrament. Some people also chose to sit on the benches outside and enjoy the music that was radiating out of the shrine. Fr Pawel OP was kept quite busy on this evening as well, with many of the young people taking up the invitation to receive the Sacrament of Reconciliation, which is always a true blessing.



Afterwards we gathered the benches around the fire pit and sat directly in front of the shrine. It was such a joyful and peaceful atmosphere. Stories were shared, music was played and laughter and joy filled the evening. Even though not everyone knew each other at the beginning, by the end of the evening there was such a beautiful community spirit amongst all who were there. The fact that many of the young people stayed to help with packing up was very much appreciated. There was a great resonance amongst everyone that we should do this Winter Special once again! Here are some photos of the blessed evening!

Sr. M. Rita



9. Opening of the Centenary Year of the International Schoenstatt Sisters of Mary.

On the 1st October this year, the Schoenstatt Sisters worldwide will open the centenary year of their foundation (1.10.1926).

This occasion will be marked at Masses at our two Shrines here in Australia:

Mount Richon, WA - 3rd October, 10am Mass

Mulgoa, NSW - 5th October, 11am Mass

You are invited to share the joy of the sisters as they prepare for celebrations during the coming year.

The official celebrations will take place at Mulgoa on 13th September 2026 – see “Save the Date” below and at Mount Richon on 22nd November 2026.



For all your gifts
accept our thanks dear Mother,
around your throne
with grateful hearts we gather.
What would have happened
if you had not cared?
Without our Mother
how would we have fared?
For you have saved us
when we were endangered,
within our hearts
the love for you engendered.
We thank you Mother,
may our thanks not end;
take our love and life, into your hand.

Fr. Joseph Kentenich
Founder of the International
Schoenstatt Movement

100 Years
2026
SCHOENSTATT
SISTERS OF MARY

Save the Date

Sunday 13 September 2026

You are invited to join us
as we celebrate 100 years
of our Sister's community
(1st October 1926).

Schoenstatt Sisters of Mary
Mt Schoenstatt 230 Fairlight Rd,
Mulgoa 2745
www.schoenstatt.org.au
info@schoenstatt.org.au

10. INFORMATION AND LINKS

Shrine Opening Hours

Please check the websites for updated opening times of the Shrines.

Mulgoa Shrine, NSW. Open daily: 7am – 7.30pm

Mt Richon / Armadale Shrine, WA. Open daily 7am – 7pm

Melbourne: St. Luke's, Wantirna, Divine Mercy Chapel

Opening hours: <http://www.stlukeswantirna.net/>



Events

- Covenant Sundays – Third Sunday of each month
11am Mulgoa, NSW; 3pm Wantirna, VIC; 3pm Mount Richon, WA
- Men at the Shrine – Second Wednesday each month 8–9pm Shrine, Mulgoa
- Shrine Time – for young adults – Fourth Sunday each month 7–8pm Shrine, Mulgoa

Links

Official Schoenstatt Website	https://www.schoenstatt.com
Schoenstatt Australian Website	https://www.schoenstatt.org.au
Our YouTube Channel	https://www.youtube.com/schoenstattaustralia
Western Australia Website	https://schoenstattwa.org.au
Schoenstatt Men Website	https://schoenstatt-men-australia.mailchimpsites.com

Videos for Covenant Days - 18th of the Month 7 - 8pm AEDT

Video September 2025	30 Years Pilgrimage and PMA http://www.youtube.com/schoenstattaustralia
Video for August 2025	Journeys of hope. https://youtu.be/2gn2F1EvVi8
Video for July 2025	Schoenstatt's "Educational Tools" give hope for our lives. https://youtu.be/iNkM9w7CN9U
Video for June 2025	Pilgrimage of Hope – a new Pentecost for the Church. https://www.youtube.com/watch?v=57lk0DFkR1A
Video for May 2025	Christ's Love, our Hope https://youtu.be/rZqwWBp9eW8?si=zgXyIW1sBeDB6tRL

The Sisters singing the consecration prayer may be viewed at:

<https://www.youtube.com/watch?v=O29tXet2DQQ>

Contributions to the Newsletter are welcome.

Please send to movtooffice@schoenstatt.org.au before the beginning of each month

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